

हेमचंद यादव विश्वविद्यालय, दुर्ग (छ.ग.)

(पूर्व नाम- दुर्ग विश्वविद्यालय, दुर्ग)

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| 2 | क. 1626 / अ प्राचार्य, समस्त संबद्ध महा हेमचंद यादव विश् दुर्ग (छ.ग.) | Carlos 20 December 11 20 0 00 | दुर्ग, दिनांक : <u>0</u> 1/0.7./2.024 |
| | | उच्च शिक्षा संग | म के भाग—दो को सत्र 2024—25 से विश्वविद्यालय में लागू करने विषयक। वालनालय, नवा रायपुर, अटल नगर का पत्र क्र. 3985/237/आउशि/2023, 00 |
| | विषयांतर्गत लेख | है कि संदर्भित | ा पत्र के माध्यम से प्राप्त स्नातक स्तर भाग—दो के निम्नलिखित कक्षा⁄विषयों |
| <u> </u> | | | |
| क पार | वातत/संशाधित प | वि्यक्रम शिक्षा | सत्र 2024–25 से लागू किये जाते हैं:– |
| | बी.ए. बी.एस—सी. | | आधार पाठ्यक्रम—हिन्दी भाषा, अंग्रेजी भाषा, हिन्दी साहित्य, अंग्रेजी साहित्य, राजनीतिशास्त्र, अर्थशास्त्र, नृत्य, दर्शनशास्त्र, समाजशास्त्र, इतिहास, संस्कृत, मानवविज्ञान, भूगोल, मनोविज्ञान, कम्प्यूटर। आधार पाठ्यक्रम—हिन्दी भाषा, अंग्रेजी भाषा, जीव विज्ञान, मानवविज्ञान, गणित, बायोटेक्नोलॉजी, कम्प्यूटर साईंस, भौतिकी, प्राणीशास्त्र, भूविज्ञान, आई.टी., सूक्ष्मजीवविज्ञान, वनस्पतिशास्त्र, इलेक्ट्रॉनिक्स, रसायन शास्त्र, |
| | | | भूगोल । |
| 3. 4. 5. 6. 7. 8. 9. | बी.एस–सी. (गृह बी.कॉम. विधि प्रबंध कम्प्यूटर शिक्षा लाईब्रेरी साईंस | विज्ञान) — — — — — — | आधार पाठ्यक्रम — हिन्दी भाषा, अंग्रेजी भाषा एवं गृह विज्ञान। आधार पाठ्यक्रम — हिन्दी भाषा, अंग्रेजी भाषा एवं वाणिज्य। एल.एल.बी., बी.ए.एल.एल.बी बी.बी.ए. बी.सी.ए. बी.सी.ए. बी.लिब. |
| | उपरोक्त विषयों व | को शिक्षा सन्त्र | 2024–25 से संशोधित रूप में स्नातक स्तर भाग–दो के लिए लाग किया |

उपरोक्त विषयों को शिक्षा सत्र 2024–25 से संशोधित रूप में स्नातक स्तर भाग–दो के लिए लागू किया जाता है स्नातक स्तर भाग तीन के पाठ्यक्रम यथावत रहेंगे।

अतः आपसे अनुरोध है कि पाठ्यक्रम परिवर्तन/संशोधन से महाविद्यालय के शिक्षकों एवं छात्र–छात्राओं को अवगत कराने का कष्ट करेंगे।

कुलसचिव

टीप :-- परिवर्तित/संशोधित पाठ्यक्रम विश्वविद्यालय की वेबसाईट पर उपलब्ध है। संलग्न : उपरोक्तानुसार।

क. 1627 / अका. / 2024

दुर्ग, दिनांक 01/07/2024

प्रतिलिपिः–

- अपर संचालक, उच्च शिक्षा संचालनालय, नवा रायपुर, अटल नगर का पत्र क्र. 3985/237/आउशि/2023, दिनांक 13.06.2023 के परिपेक्ष्य में सूचनार्थ।
- 2. कुलपति के निज सहायक एवं कुलसचिव के निज सहायक, हेमचंद यादव विश्वविद्यालय, दुर्ग।
- 3. उपकुलसचिव, परीक्षा विभाग एवं उपकुलसचिव, गोपनीय विभाग हेमचंद यादव विश्वविद्यालय, दुर्ग।

सहा. कुलसचिव (अका.)

REVISED ORDINANCE No. 23 (As per State U.G.C. Scheme)

BACHELOR OF COMMERCE

- The three-year course has been broken up into three Parts.
 Part-I known as B.Com. Part-I Examination at the end of the first year.
 Part-II Examination at the end of the second year
 Part-III Examination at the end of the third year.
- 2. A candidate who after passing (10+2) Higher Secondary or Intermediate examination of C.G. Board of Secondary Education, C.G. or any other examination recognized by the University or C.G. Board of Secondary Education as equivalent thereto, has attended a regular course of study in an affiliated college or in the Teaching Department of the University for one academic year shall be eligible for appearing at the B.Com Part-I examination.
- 3. A candidate who after passing B.Com. Part-I examination of the University or any other examination recognized by the University as equivalent thereto has attended a regular course of study for one academic year in an affiliated college or in the Teaching Department of the University shall be eligible for appearing at the B.Com. Part-II examination.
- 4. A candidate who after passing B.Com. Part-II examination of the University has completed a regular course of study for one academic year in an affiliated college or in the Teaching Department of the University shall be eligible for appearing at the B.Com. Part-III examination.
- 5. Besides regular students, subject to their compliance with this Ordinance, ex-students and non-collegiate students shall be eligible for admission to the examination as per provisions of Ordinance No. 6 relating to Examinations (General).

Provided that non-collegiate candidates shall be permitted to offer only such subjects/papers as are taught to the regular students at any of the University Teaching Department or College. Every candidate for B.Com. examination shall be examined in subjects as mentioned in the marking scheme and course or studies.

6.

- 7. A candidate who has passed the B.Com. Part-III examination of the University shall be allowed to present himself for examination in any of additional subjects prescribed for the B.Com. examination and not taken by him at the degree examination. Such candidate will have to first appear and pass the B.Com. Part I examination in the subject which he proposes to offer and then the B.Com. Part-II and Part-III examination in the same subject. Successful candidate will be given a certificate to that effect.
- 8. In order to pass at any part of the three-year degree course examination, an examinee must obtain not less than 33% of the total marks in each paper/group of subjects. In-group where both theory and practical examinations are provided an examinee must pass in both theory and practical part of examination separately.
- 9. Candidate will have to pass separately at the Part-I, Part-II and Part-III examination. No division shall be assigned on the result of the Part-I and Part-II examinations. In determining the division of the Final examination, total marks obtained by the examinees in their Part-I, Part-II and Part-III examination in the aggregate shall be taken into account. Candidate will not be allowed to change subjects after passing Part-I Examination.

Provided in case of candidate who has passed the examination through the supplementary examination having failed in one subject group only the total aggregate marks being carried over for determining the division, shall include the actual marks obtained in the subject group in which he appeared at the supplementary examination.

10 Successful examinees at the Part-III examination obtaining 60% or more marks shall be placed in the First division, those obtaining less than 60% but not less than 45% marks in the Second division and other successful examinees in the Third division.

हिंदी भाषाकेव्याकरण के रचना पक्ष का ज्ञान, संप्रेषण कौशल, सामाजिकसंदेश एवं भाषायी दक्षता की दृष्टि तथा नई शिक्षा नीति के उद्देश्य को ध्यान में रखकर पाठ्यक्रम का निर्माण किया गया है।

> बी.ए./ बी.एस-सी./ बी.कॉम./ बी.एच.एस.सी. भाग- दो (आधार पाठ्यक्रम) प्रथम प्रश्नपत्र हिंदी भाषा कोड....

पूर्णांक 75 **क्रेडिट** 05

पाठ्यक्रम का उद्देश्य:-

(1)गद्य विधाओंसे अवगत कराना एवं निबंध कौशल सिखाना।
(2)कार्यालयीन हिंदी का ज्ञान प्रदान करना ।
(3)हिंदी व्याकरण का समग्र ज्ञान प्रदान करना ।
(4)हिंदी भाषा में प्रचलित विभिन्न शब्द रूपों से परिचित कराना।

पाठ्य विषय:-

| इकाई1. (क) नाखून क्यों बढ़ते हैं?: हजारी प्रसाद द्विवेदी | अंक 15 | |
|--|---------------|-----|
| (ख) कार्यालयीन भाषा, मीडिया की भाषा, वित्त एवं | 18 कालखंड | |
| वाणिज्य की भाषा,मशीनी भाषा | | in. |
| इकाई 2. (क)युवकों का समाज में स्थान : आचार्य नरेंद्र देव | अंक 15 | - |
| (ख) हिंदी के तत्सम, तद्भव, देशज, विदेशी शब्द-परिचय, | 18 कालखंड | |

212 23.2.23 Hul 23.2.2023 Cumpton 23.2.2023

| संज्ञा, सर्वनाम, 🔹 | , i |
|---|---------------------|
| इकाई 3 (क)डॉ खूबचंद बघेल : हरि ठाकुर (ख)कारक, विशेषण, क्रिया विशेषण | अंक 15 18 कालखंड |
| | अंक 15 |
| इकाई 4 (क) एक पहाड़ीमैना की मौत : डॉ. कांति कुमार जैन (ख) समास, संधि | 18 कालखंड |
| इकाई 5 (क) मातृभूमि : वासुदेव शरण अग्रवाल | अंक 15 |
| (ख)अनुवाद - परिभाषा, स्वरूप, प्रकार, स्रोत भाषा और लक्ष्य भाषा, | 18 कालखंड |
| अंग्रेजी से हिंदी में अनुवाद | |

मूल्यांकन योजनाः-

प्रत्येक इकाई से एक-एक प्रश्न पूछे जाएंगे। प्रत्येक प्रश्न में आंतरिक विकल्प होगा। प्रत्येक प्रश्न के 15 अंक होंगे। प्रत्येक प्रश्न के दो भाग 'क' और 'ख' होंगे एवं अंक क्रमश: 08 एवं 07 होंगे। प्रश्नपत्र का पूर्णांक 75 निर्धारित

है।प्रश्नपत्रकेपूर्णांककादसप्रतिशतअंकआंतरिकमूल्यांकनकेलिएनिर्धारितहै।

पाठ्यक्रम अधिगम परिणाम:-

 गद्य की विभिन्न विधाओं से परिचित हो सकेंगे एवंउनमेंसाहित्यिक रूझान पैदा होगा।
 हिंदी के आधारभूत व्याकरणिक अवधारणाओं से विद्यार्थी परिचित हो सकेंगे। उनमें रचनात्मकताएवं भाषाकौशल का विकास होगा।

3. विभिन्नप्रतियोगी परीक्षाओं की तैयारी में यह पाठ्यक्रम सहायक होगा।

पाठ्यक्रम निर्माण का औचित्य :-

सुप्रसिद्ध विद्वानों के लेख/निबंध/संस्मरण के माध्यम से विद्यार्थियों के चिंतनपरक दृष्टिकोण एवं व्यक्तित्व का विकास करते हुए उन्हें व्याकरणिक एवं भाषा-प्रयोग विषयक पक्ष से परिचित कराते हुए प्रतियोगी परीक्षाओं की दृष्टि से तैयार करने की दिशा में यह पाठ्यक्रम उपयोगी रहेगा।

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Mm 3/2/2

BA/B.Sc./B.Com/B.Sc. Home.Sc. (Part-II) Foundation Course Paper-II English Language

Max. Marks:75 Total credits: 05 Qualifying Marks:26

| Paper-II | Mark's | Period's | Credit |
|---|-------------------|----------|--------|
| Unit-I English in Use: A Textbook for College Students (Semester III), Macmillan Publishers India Pvt Ltd | 3x5=15 | 18 | 01 |
| Unit -II Business Reports & Media Reports Writing Notices, Blog Writing | 1x10=10 | 18 | 01 |
| Unit -III Reading Comprehension (a) Unseen Passage (MCQ -based) (b) Vocabulary (Text-based) | 1x5=05 1xl0=10 | 18 | 01 |
| Unit -IV Essay Writing: Discursive Essay, Argumentative Essay | 1x10=10 | 09 | 0.5 |
| Unit-V Grammar : Ordering of words Voice Conditional sentences Use of some, any, enough, too,otherwise, few, many, such, very Prepositions Question tags Transformation of sentences(like-Simple to Compound to Complex,Exclamatory to Assertive) Transformation of sentences with positive, Comparative and superlative degrees Grammatical items given in the textbook'English in Use' | 1x25=25 | 27 | 1.5 |
| Total | 75 | 90 | 05 |
| Recommended Books- 1. Essential English Grammar, 2nd Edition by Raymond Murphy, Cambridge Publication 2. English Grammar in use 5th edition by Raymond Murphy, Cambridge Publication. 3. Advanced English Grammar by Martin Hewings Cambridge University Press. | | | |

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Part - I

SYLLABUS FOR ENVIRONMENTAL STUDIES AND HUMAN RIGHTS (Paper code-0828)

MM. 75

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इन्वारमेंटल साईंसेस के पाठ्यक्रम को स्नातक स्तर भाग—एक की कक्षाओं में विश्वविद्यालय अनुदान आयोग के निर्देशानुसार अनिवार्य रूप से शिक्षा सत्र 2003—2004 (परीक्षा 2004) से प्रभावशील किया गया है। स्वशासी महाविद्यालयों द्वारा भी अनिवार्य रूप से अंगीकृत किया जाएगा।

भाग 1, 2 एवं 3 में से किसी भी वर्ष में पर्यावरण प्रश्न—पत्र उत्तीर्ण करना अनिवार्य है। तभी उपाधि प्रदाय योग्य होगी।

पाठ्यक्रम 100 अंकों का होगा, जिसमें से 75 अंक सैद्धांतिक प्रश्नों पर होंगे एवं 25 अंक क्षेत्रीय कार्य (Field Work) पर्यावरण पर होंगे।

सेद्धांतिक प्रश्नों पर अंक – 75 (सभी प्रश्न इकाई आधार पर रहेंगे जिसमें विकल्प रहेगा)

| (अ) | लघु प्रश्नोत्तर | 25 | अंक |
|-----|-----------------|--------|-----|
| (ब) | निबंधात्मक | 50 | अंक |

Field Work — 25 अंकों का मूल्यांकन आंतरिक मूल्यांकन पद्धति से कर विश्वविद्यालय को प्रेषित किया जावेगा। अभिलेखों की प्रायोगिक उत्तर पुस्तिकाओं के समान संबंधित महाविद्यालयों द्वारा सुरक्षित रखेंगे।

उपरोक्त पाठ्यक्रम से संबंधित परीक्षा क्रूा आयोजन वार्षिक परीक्षा के साथ किया जाएगा।

पर्यावरण विज्ञान विषय अनिवार्य विषय है, जिसमें अनुत्तीर्ण होने पर स्नातक स्तर भाग—एक के छात्र / छात्राओं को एक अन्य विषय के साथ पूरक की पात्रता होगी। पर्यावरण विज्ञान के सैद्धांतिक एवं फील्ड वर्क के संयुक्त रूप से 33ः (तैंतीस प्रतिशत) अंक उत्तीर्ण होने के लिए अनिवार्य होंगे।

रनातक स्तर भाग—एक के समस्त नियमित/भूतपूर्व/अमहाविद्यालयीन छात्र/छात्राओं को अपना फील्ड वर्क सैद्धांतिक परीक्षा की समाप्ति के पश्चात् 10 (दस) दिनों के भीतर संबंधित महाविद्यालय/परीक्षा केन्द्र में जमा करेंगे एवं महाविद्यालय के प्राचार्य/केन्द्र अधिक्षक, परीक्षकों की नियुक्ति के लिए अधिकृत रहेंगे तथा फील्ड वर्क जमा होने के सात दिनों के भीतर प्राप्त अंक विश्वविद्यालय को भेजेंगे।

UNIT-I THE MULTI DISCIPLINARY NATURE OF ENVIRONMENTAL STUDIES Definition, Scope and

Importance Natural Resources:

Renewable and Nonrenewable Resources

- (a) Forest resources: Use and over-exploitation, deforestation, Timber extraction, mining, dams and their effects on forests and tribal people and relevant forest Act.
- (b) Water resources: Use and over-utilization of surface and ground water, floods drought, conflicts over water, dam's benefits and problems and relevant Act.
- (c) Mineral resources: Use and exploitation, environmental effects of extracting and using mineral resources.
- (d) Food resources: World food problems, changes caused by agriculture and overgrazing, effects of modern agriculture, fertilizer-pesticide problems, water logging, salinity.
- (e) Energy resources: Growing energy needs, renewable and non-renewable energy sources, use of alternate energy sources.
- (f) Land resources: Land as a resource, land degradation, man induced landslides soil erosion and desertification.

(12 Lecture)

UNIT-II ECOSYSTEM

- (a) Concept, Structure and Function of and ecosystem
 - Producers, consumers and decomposers.
 - Energy flow in the ecosystem
 - Ecological succession
 - Food chains, food webs and ecological pyramids.
 - Introduction, Types, Characteristics Features, Structure and Function of Forest, Grass, Desert and Aquatic Ecosystem.

(b) Biodiversity and its Conservation

- Introduction Definition: genetic. species and ecosystem diversity
- Bio-geographical classification of India.
- Value of biodiversity: Consumptive use. Productive use, social ethics, aesthetic and option values.
- Biodiversity at global, National and local levels.
- India as mega-diversity nation.

- Hot spots of biodiversity.
- Threats to biodiversity: habitat loss, poaching of wildlife, man-wild life conflict.
- Endangered and endemic species of India.
- Conservation of biodiversity: In situ and Ex-situ conservation of biodiversity.

(12 Lecture)

UNIT-III

(a) Causes, effect and control measures of

- Air water, soil, marine, noise, nuclear pollution and Human population.
- Solid waste management: Causes, effects and control measures of urban and industrial wastes.
- Role of an individual in prevention of pollution.
- Disaster Management: floods, earthquake, cyclone and landslides.

(12 Lecture)

(b) Environmental Management

- From Unsustainable to sustainable development.
- Urban problems related to energy.
- Water conservation, rain water harvesting, watershed management.
- Resettlement and rehabilitation of people, its problems and concerns.
- Environmental ethics: Issues and possible solutions.
- Climate change, global warming, acid rain, ozone layer depletion, nuclear accidents and holocaust.
- Wasteland reclamation
- Environment protection Act: Issues involved in enforcement of environmental legislation.
- Role of Information Technology in Environment and Human Health.

UNIT-IV

General background and historical perspective- Historical development and concept of Human Rights, Meaning and definition of Human Rights, Kind and Classification of Human Rights. Protection of Human Rights under the UNO Charter, protection of Human Rights under the Universal Declaration of Human Rights, 1948. Convention on the Elimination of all forms of Discrimination against women. Convention on the Rights of the Child, 1989.

UNIT-V

Impact of Human Rights norms in India, Human Rights under the Constitution of India, Fundamental Rights under the Constitution of India, Directive Principles of State policy under the Constitution of India, Enforcement of Human Rights in India. Protection of Human Rights under the Human Rights Act, 1993- National Human Rights Commission, State Human Rights Commission and Human Rights court in India. Fundamental Duties under the Constitution of India.

Reference/ Books Recommended

- 1. SK Kapoor- Human rights under International Law and Indian Law.
- 2. HO Agrawal- Internation Law and Human Rights
- 3. एस.के. कपूर मानव अधिकार
- 4. जे.एन. पान्डेय भारत का संविधान
- 5. एम.डी. चतुर्वेदी —भारत का संविधान
- 6. J.N.Pandey Constitutional Law of India
- 7. Agarwal K.C. 2001 Environmental Biology, Nidi pub. Ltd. Bikaner
- 8. Bharucha Erach, the Biodiversity of India, Mapin pub. Ltd. Ahmedabad 380013, India, Email: mapin@icenet.net(R)
- 9. Bruinner R.C. 1989, Hazardous Waste Incineration. McGraw Hill Inc.480p
- 10. Clark R.S. Marine pollution, Clanderson press Oxford (TB)
- 11. Cuningham, W.P.Cooper. T.H.Gorhani, E & Hepworth. M.T,200
- 12. Dr. A.K.- Environmental Chemistry. Wiley Eastern Ltd.
- 13. Down to Earth, Center for Science and Environment (R)
- Gloick, H.P. 1993 Water in crisis. pacific institute for studies in Deve. Environment & Security. Stockholm Eng. Institute. Oxford University, Press. m 473p.
- Hawkins R.E. Encyclopedia of Indian Natural History, Bombay Natural History Society, Mumbai (R)

- Heywood, V.H. & Watson, T.T.1995 Global Biodiversity Assessment, Cambridge Univ. Press 1140p
- Jadhav H. & Bhosale, V.H. 1995 Environmental Protection and Law. Himalaya pub. House, Delhi 284p
- Mckinney M.L.& School R.M.1996, environmental Science systems & solutions, web enhanced edition, 639p
- 19. Mhadkar A.K. Matter Hazardous, Techno-Science publication(TB)
- 20. Miller T.G.Jr. Environment Science, Wadsworth publication co. (TB)
- 21. Odum E.P.1971, Fundamentals of Ecology, W.B. Saunders Co. USA, 574p
- 22. Rao M.N. & Datta, A.K. 1987, Waste water treatment. Oxford & IBH pub.co.pvt. Ltd 345p
- 23. Sharma B.K. 2001, Environmental chemistry, Goel pub. House, Meerut
- 24. Survey of the Environment, The Hidu(M)
- 25. Townsend C. Harper J. And Michael Begon, Essentials of Ecology, Blackwell Science(TB)
- 26. Trivedi R.K.Handbook of Environment Laws, Rules, Guidlines, Compliances and Standards, Vol land II, Environment Media(R)
- 27. Trivedi R.K. and P.K. Goel, Introduction to air pollution, Techno-Science publication (TB)
- Wanger K.D.1998, Environmental Management. W.B. Saunders Co. Philadelphia, USA
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| Class Name: | | B.Com Part- 2 (DCC- 2023) | | | | | |
|--|---------------------------------|---|-------------------------------------|--|--|--|--|
| Paper code/Pa | aperNo: | Paper- 3 (DC-2301) | | | | | |
| Title of Subje | et: | Corporate Accounting | | | | | |
| Objectives: | | Corporate Accounting aids management and investors in planningfor the future so the aim is to explain the functioning of the company and it's important to the students through the syllabus. Preparing financial statements in accordance with appropriatestandards. Interpreting the business implications of financial statementinformation. | | | | | |
| Max Marks:" | 75 + 25 | Min. Marks: 25 + 10 | | | | | |
| Credit Points | | 5 | | | | | |
| • | | Detailed Syllabus | | | | | |
| Units | | Content of Syllabus | No. of Lectures | | | | |
| Unit -1 | lssue o | & Debentures: Issue, forfeiture, and reissue of shares, f bonus share, under writing of share, redemption of nee shares, Issue and redemption of debentures, | | | | | |
| Unit -2 | | al Statements and Final Accounts (as per company act Liquidation of company. | 15 | | | | |
| Unit -3 | Valuati | on of Goodwill and Shares | 15 | | | | |
| Unit- 4 | standard | Accounting for Amalgamation of companies as per accounting standard 14; Accounting for internal reconstruction- excluding 152intercompany holdings and reconstruction schemes | | | | | |
| Unit- 5 | | dated Balance Sheet of holding companies with one ry only. Relevant provisions of Accounting Standard 21 | 15 | | | | |
| Case study/Skill based activities/field work/project work as applicable (for extra credit) | | | | | | | |
| Learning Out Comes: | share ca course. 2. Stude | ents will be able to understand account for various adju pital and prepare the final accounts of joint stock firms aff ents will learn to Prepare accounts for companies that | ter completing th are merging ar | | | | |
| | 3. Expla | ing forcompanies that are undergoing internal reconstruction ain the concepts of company liquidation and prepare the s for liquidators. | | | | | |

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Suggested Readings:

- 7.).

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- Dr. S. M. Shukla Sahitya Bhavan Agra,
 Dr Mangal Mehta and Agrawal published Indore,
- 3. Dr Karim Khanuja Published Agra,
- 4. Gupta R. L., Radhaswamy M; Company Accounts; Sultan Chand and Sons, New Delhi.

| | | Chairman | HC | DD PG Department | Н | OD UG Department | | Subject Expert |
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Name and Signature of Member

| Class Name | | बी.कॉम. भाग— 2 (DCC- 2023) | | | |
|--|--|--|-------------|--|--|
| Paper Code | | प्रश्न पत्र– 3 (DC-2301) | | | |
| Title of Sub | ject | निगमीय लेखांकन | · • · · · · | | |
| Objective | | निगमित लेखांकन ,प्रबंधन और निवेशकों को भविष्य की योजना बनाने में मदद करता है, इसलिए इसका उद्देश्य पाठ्यक्रम के माध्यम से छात्रों को कंपनी के कामकाज की व्याख्या करना एवं महत्व समझाना है। उपयुक्त मानक के अनुसार वित्तीय विवरण तैयार करना। वित्तीय विवरण जानकारी के व्यावसायिक प्रभावों की व्याख्या करना । | | | |
| Max Marks | - 75+25 | Min. Marks: 25+10 | | | |
| Credit Valu | 9 | 5 | | | |
| | | Detailed Syllabus | | | |
| Units | Units Content of the syllabus | | | | |
| इकाई– १ | अंश एवं ऋणपत्र : अंशों का निर्गमन, अंशों का हरण और उनका पुननिर्गमन , ई– 1 बोनस अंशों का निर्गमन, अंशों का अभिगोपन, पूर्वाधिकार अंशो का शोधन, ऋणपत्रों का निर्गमन और शोधन | | | | |
| इकाई– 2 | वित्तीय f .समापन | वेवरण एवं अंतिम खाते (कंपनी अधिनियम 2013 के अनुसार), कंपनी का | 15 | | |
| इकाई– 3 | ख्याति व | अंशों का मूल्यांकन | 15 | | |
| लेखा मानक 14 के अनुसार कंपनियों के समामेलन के लिए लेखांकन, इकाई– 4 आंतरिक पुनर्निर्माण के लिए लेखांकन– 152 इंटरकंपनी होलिंडग्स और पुनर्निर्माण योजनाएं को छोड़कर | | | | | |
| इकाई– 5 | इकाई– 5 केवल एक सहायक कंपनी के साथ सूत्रधारी कंपनियों का समेकित चिठ्ठा (लेखांकन मानक 21(ICAI) का प्रासंगिक प्रावधान) | | | | |
| Cas | se study/S | kill based activities/field work/project work etc. (for extra crea | lit) | | |
| पाठ्यक्रम 1. शेयर पूंजी से जुड़े विभिन्न समायोजन खाते को छात्र समझ सकेंगे और छात्र इस कोर्स को पूरा करने के बाद संयुक्त स्टॉक फर्मों के अंतिम खाते तैयार कर सकेंगे भाठ्यक्रम अध्ययन की परिलब्धियां 2. छात्र विलय करने वाली कंपनी के लिए खाते तैयार करना सीखेंगे और उन कंपनियों के लिए लेखांकन करना सीखेंगे जो आंतरिक पुनर्निर्माण दौर से गुजर रही हैं 3. कंपनी परिसमापन की अवधारणाओं की व्याख्या करें और परिसमापक के लिए खातों का अंतिम विवरण तैयार करना। | | | | | |

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Suggested Readings:

- 1. Dr. S. M. Shukla Sahitya Bhavan Agra,

- Dr Mangal Mehta and Agrawal published Indore,
 Dr Karim Khanuja Published Agra,
 Gupta R. L., Radhaswamy M; Company Accounts; Sultan Chand and Sons, New Delhi.

सदस्यों के नाम एवं हस्ताक्षर

| | | Chairman HOD PG Department | | Chairman HOD PG Department HOD UG Department | | Subject Expert | | |
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|--|---|--|--------------------|--|--|--|
| Class Name: | | B.Com. Part- 2 (DCC-2023) | | | | |
| Paper Code/ | Paper No.: | Paper- 4 (DC-2302) | | | | |
| Title of Subj | ect: · | Company Law And Secretarial Practice | | | | |
| | | To enable the students to Understand the provisions and change Companies Act 2013 | s of the | | | |
| Objectives: | | 2. To evaluate corporate problems, identify appropriate legal oblig rights and remedies. | ations, duties, | | | |
| | | 3. To help the students to understand the various provisions related a company. | d to member of | | | |
| Maximum 7 | 5 + 25 | Minimum 25 + 10 | | | | |
| Credit Point | 5 | 5 | <u> </u> | | | |
| | | Detailed'Syllabus | | | | |
| Units | | Content of the Syllabus | No. of Lectures | | | |
| Unit- 1 | Company Social Res Promotior Remunera Incorporat Associatio | on: Definition of Company, Characteristics and Limitations, Is a Citizen? Lifting of the Corporate Veil, Kinds of Company. sponsibility of corporate. a: Promoter - Meaning, Legal Position, Duties, Liabilities, Rights, tion. Procedural Aspects in the formation of Companies. tion: Documents to be filed with Registrar, Certificate of tion, Registration, Preliminary Contracts: Memorandum of on, Articles of Association - Meaning, Purpose, Contents and Doctrine of Constructive Notice, Doctrine of Indoor Management ceptions. | 15 | | | |
| Unit-2 | <u>Issue of Share Capital:</u> Prospectus – Contents, red herring prospectus, shelf prospectus, Mis- statement in prospectus and their consequences. Statement in lieu of | | | | | |
| Unit-3 Capital Management and Membership: Capital management - borrowing powers, mortgages and charges, debentures. Dematerialization and Rematerialization of Securities. Membership in company, Member and shareholders, Who can become a member, Cessation of membership – Rights and liabilities of members – Register and index of members . | | | | | | |
| Unit-4 | Directors Director, Company | e Personalities - - Meaning, Appointment, Remuneration and duties. Managing Women Director, whole time director. Secretary – Appointment, Legal position and ons, Rights, Duties and liabilities, Professional misconduct. | 15 | | | |

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| | Company Meetings and Company Secretary: Company meetings - kinds, Notice, quorum, agenda, voting rights, proxy, resolutions, minutes. Role of Company Secretary in company's meetings - Drafting of notice, agenda, minutes and resolutions. Winding up of companies, Modes of winding up. Liquidator - appointment, duties and rights, remuneration.Case study/Skill based activities/field work/project work etc. as applicable (for extra | | | | | |
|---|--|--|--|--|--|--|
| | Case stu | dy/Skill based activities/field work/project work etc. as applicable (for extra credit) | | | | |
| Γ | | 1. Understand the provisions and changes of the Companies Act 2013. | | | | |
| | | 2. Understand the use of MOA, AOA and prospectus in a company. | | | | |
| 6 | Learning O comes: | 3. Evaluate corporate problems identify appropriate legal obligations, duties, rights and remedies. | | | | |
| | | 4. Identify areas of corporate law in need of reform and be able to argue why that reform would be beneficial. | | | | |

Suggested Readings:

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- 1. Sing Avatar; Company Law; Eastern Book Company Lucknow,
- 2. Dr SM Shukla Sahitya Bhawan Agra,
- 3. Dr. R. C. Agrawal Sahitya Bhavan Agra
- 4. Kapoor Andy, Company Law Incorporating the Provisions of the Companies Amendment Act, 2013 Chand & Sons, New Delhi

| | Chairman | | Chairman HOD PG Department | | OD UG Department | Subject Expert | | |
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Name and Signature of Member

| Class Name | | बी.कॉम. भाग 2 (DCC-2023) | | | | | |
|--|--|---|--------------------|--|--|--|--|
| Paper Code | | प्रेश्न पत्र — 4 (DC-2302) | | | | | |
| Title of Subj | ect | कंपनी अधिनियम एवं सचिवीय पद्धति | | | | | |
| Objective | | विद्यार्थियों को कंपनी अधिनियम 2013 के प्रावधानों एवं परिवर्तनों को समझने में सक्षम बनाना। निगमीय समस्याओं का मूल्यांकन करने, उचित कानूनी दायित्वों, कर्तव्यों, अधिकारों और उपायों की पहचान करने में सक्षम बनाना । कंपनी के सदस्यों से संबंधित विभिन्न प्रावधानों को समझने में सक्षम बनाना। | | | | | |
| Max Marks - 75+25 Min. Marks: 25+10 Credit Value 5 | | | | | | | |
| | | | | | | | |
| <u></u> | | Detailed Syllabus | · | | | | |
| Units | | Content of the syllabus | No. of lectures | | | | |
| इकाई— 1 | विशेषताऐं कंपनी के वैधानिक क्रियात्मक समामेलन अंर्तर्नियम | कंपनियों का प्रवर्तन एवं समामेलनः परिचयः कंपनी की परिभाषा, एवं सीमाऐं, क्या कंपनी एक नागरिक है?, निगमन का आवरण उठाना, प्रकार। निगमों का सामाजिक उत्तरदायित्व। प्रवर्तन – प्रवर्तक – अर्थ, स्थिति, कर्त्तव्य, दायित्व एवं अधिकार, पारिश्रमिक। कंपनी गठन के पहलू। समामेलन – रजिस्ट्रार के पास जमा किये जाने वाले प्रपत्र, का प्रमाण पत्र, पंजीयन, प्रारंभिक अनुबंध – पार्षद सीमानियम, पार्षद – अर्थ, उद्देश्य, विषय सामग्री एवं उसमें परिवर्तन । रचनात्मक सूचना त, आंतरिक प्रबंध का सिद्धांत एवं इसके अपवाद। | 15 | | | | |
| इकाई– 2 | प्रविवरण, गर्भित प्रा | का निर्गमनः प्रविवरण – विषय सामग्री, रेड हेरिंग प्रविवरण, शेल्फ प्रविवरण में असत्य कथन एवं उसके परिणाम। स्थानापन्न प्रविवरण, वेवरण। अंश पूंजी – आशय एवं प्रकार, पूंजी का परिवर्तन, पूंजी में रस अंश, अंशों का हस्तांतरण एवं हस्तांकन। | 15 | | | | |
| पूंजी प्रबं प्रजी प्रबं प्रभार, ऋ इकाई 3 सदस्यता | | | 15 | | | | |
| <u>निगमीय व्यक्तित्व</u> _ संचालक – अर्थ, नियुक्ति, पारिश्रमिक एवं कर्त्तव्य, प्रबंध संचालक, म इकाई– 4 संचालक, पूर्णकालिक संचालक। कंपनी सचिव – नियुक्ति, वैधानिक रि एवं योग्यताएं, अधिकार, कर्त्तव्य एवं उत्तरदायित्व, पेशेवर कदाचार। | | | 15 | | | | |
| कार्यसूची, इकाई– 5 की भूमिक | | समाएँ एवं कंपनी सचिव – कंपनी की सभाएं प्रकार, सूचना गणपूर्ति, मताधिकार, प्रतिपुरूष, प्रस्ताव, सूक्ष्म। कंपनी की सभाओं में कंपनी सचिव । – सूचना, कार्यसूची, सूक्ष्म, प्रस्ताव के मसौदे तैयार करना। कंपनी का समापन की विधियां। निस्तारक– नियुक्ति, कर्तव्य, दायित्व एवं अधिकार | 15 | | | | |

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| पाठ्यक्रम | कंपनी अधिनियम 2013 के प्रावधानों एवं परिवर्तनों को समझेंगें। |
|-------------|--|
| अध्ययन की | कंपनियों में पार्षद सीमानियम, पार्षद अंतर्नियम एवं प्रविवरण की उपयोगिता को समझेंगें। |
| परिलब्धियां | 3. निगमीय समस्याओं का मूल्यांकन करने, उचित कानूनी दायित्वों, कर्तव्यों, अधिकारों और |
| | उपायों की पहचान करने में सक्षम बनेंगें। |
| | नियमीय अधिनियम में सुधार की आवश्यकता एवं उसकी सार्थकता की अभिव्यक्ति में सक्षम |
| | होंगें। |

Suggested Readings:

- 1. Sing Avatar; Company Law; Eastern Book Company Lucknow,
- 2. Dr SM Shukla Sahitya Bhawan Agra,
- 3. Dr. R. C. Agrawal Sahitya Bhavan Agra
- 4. Kapoor Andy, Company Law Incorporating the Provisions of the Companies Amendment Act, 2013 Chand & Sons, New Delhi

| | Chairman | | | HOD PG Department | | HOD UG Department | | Subject Expert | |
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सदस्यों के नाम एवं हस्ताक्षर

| | ne: | B.Com. Part- 2 (DCC-2023) | | | | | | |
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| Paper Coo No.: | le/ Paper | Paper - 5 (DC - 2303) | | | | | | |
| Title of Su | biect: | Cost Accounting | | | | | | |
| Objective | 3: | Course outcomes : The course aims to develop understanding among learn contemporary cost concept and rational approach toward cost system ascertainment. The course also aims to provide knowledge about various n cost determination under specific situations and to acquire the abilit information determined through cost accounting for decision making purpose | and connethods of and connethods of a second content of a second c | | | | | |
| Max Mar | | Min Marks 25+10 | | | | | | |
| Credit Points | | 5 | | | | | | |
| | 1 | Detailed Syllabus | | | | | | |
| Units | | Content of the Syllabus | No. of Lecture | | | | | |
| Unit- 1 | Concept and Nature of Cost Accounting Concept of cost and costing , Importance and features of costing , Cost classification , Concept of cost unit, Cost center, Establishment of an Idle cost accounting system , Application of IT in Cost Accounting. Material Costnit-1Direct and indirect material, Valuation of material, Principal of valuation of material as per AS-2/Ind AS-2, CAS- VI, Material control, Purchases, Objective and functions of purchase department, Inventory control- Meaning and techniques including latest techniques likes Just in Time (JIT) , Inventory Management , Kanban, Kaizen, Determination of Economic Order Quantity (EOQ), Treatment of waste, scrap, spoilage, defective and obsolesce | | | | | | | |
| Unit-2Employee Cost and Overheads Meaning and classification of employee cost, Requisite of a good wage and incentive system, Time and piece rate plans, Profit sharing, Employee productivity and cost. Labour cost control-techniques, Employee turnover, Remuneration and Incentive schemes (Rowan and Halsey Plan only) Overheads – Definition and classification, Production overheads -allocation and apportionment of cost, Meaning and Methods of cost absorption, Treatment of over - absorption & under-absorption of overheads, Administration and selling & distribution overheads -Methods of ascertainment, Treatment of Research & Development cost in Cost Accounting | | | | | | | | |
| Unit- 3 | Unit Output Costing -Concept and Need for Unit Output Costing, Preparation of Cost Sheet & Cost Statement and Tender Price, Reconciliation of cost and financial accounts. | | | | | | | |
| | Contract clause and | of Costing: Costing- Methods of cost determination in contract costing, Escalation d cost- plus contract, Job Costing- Meaning of Job Cost, Preparation of Job et, Batch Costing- Meaning of Batch Cost and its application in today's | 15 | | | | | |

| Unit- 5 | Operating Costing /service costing- Ascertainment of services cost like Transport, Hospital, Canteen, Hotel, Education institution, IT industry, CinemaUnit- 5Activity Based Costing (ABC) -Concept, significant and silent features, stages and flow of cost in ABC, basic components of ABC-resource drivers and cost drivers, application of ABC in a manufacturing organization and service industry. | | | | | | |
|----------|--|--|-----------|--|--|--|--|
| Cas | e stud | y/Skill based activities/field work/project work etc.as applicable (for extra cred | it) | | | | |
| | 1 | Determine various types of cost of production | | | | | |
| Learning | 2 Compute unit cost and total cost of production and prepare cost statement | | | | | | |
| Out | 3 | Compute employee cost, employee productivity and employee turnover | | | | | |
| comes: | | Determine cost under job costing, batch costing ,process costing, contract co | sting and | | | | |
| | 4 | service costing | | | | | |
| l | 5 | Apply activity -based costing for cost determination | | | | | |

Suggested Reading:

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- 1. Maheshwari S.N.: Advanced Problems and Solutions in Cost Accounting ; Sultan Chand, New Delhi
- 2. Jain S.P. and Narang K.L.: Cost Accounting ; Kalyani New Delhi
- 3. Arora M.N.; Cost Accounting -Principles and Practice, Vikas, New Delhi
- 4. JawaharLal; Cost Accounting: McGraw Hill Education
- 5. M.L. Agrawal; Sahitya Bhawan Agra
- 6. Banarjee, B. Cost Accounting Theory and Practice New Delhi
- 7. Taxman's Cost Accounting ,New Delhi

Name and Signature of Member

| | | Chairman | нс | DPG Department | Н | OD UG Department | | Subject Expert |
|---|-----|----------|----|----------------|---------|--------------------|-----|----------------|
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| | 6 | Summary | | l | | | | |
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| CH | NTRAL BOARD OF STUDIES-COMMERCE-PROPOSED SYLLABU | JS |
|--------------------|--|-----------------------------|
| Class Name | बी.कॉम. भाग— 2 (DCC-2023) | |
| Paper Code | प्रश्न पत्र— 5 (DC-2303) | |
| Title of Subj | | |
| Objective | पाठ्यक्रम का उद्देश्य समकालीन लागत अवधारणा एवं लागत प्रणाली तथा त के प्रति विद्यार्थियों में तर्कसंगत समझ एवं दृष्टिकोण विकसित करना है। उद्देश्य विशिष्ट परिस्थितियों में लागत निर्धारण के विभिन्न विधियों के बारे करना और लागत लेखांकन के माध्यम से युवाओं में निर्णय लेने की क्ष करना है। | पाठ्यक्रम में ज्ञान प्रव |
| Max Marks | 75+25 Min. Marks: 25+10 | |
| Credit Value | 5 | |
| | Detailed Syllabus | |
| Units | Content of the syllabus | No. of lectures |
| इकाई– 1 इकाई– 2 | लागत लेखांकन की अवधारणा और प्रकृति – परिव्यय एवं परिव्ययांकन की अवधारणा, परिव्ययांकन का महत्व और विशेषताएं, लागत वर्गीकरण, लागत इकाई की अवधारणा, लागत केंद्र, एक आदर्श लागत लेखा प्रणाली की स्थापना, लागत लेखांकन में सूचना प्रौद्योगिकी का अनुप्रयोग। सामग्री लागत – प्रत्यक्ष और अप्रत्यक्ष सामग्री, सामग्री का मूल्यांकन, AS-2/Ind AS-2, CAS-VI के अनुसार सामग्री के मूल्यांकन का सिद्धांत , सामग्री नियंत्रण, क्रय ,क्रय विभाग के उद्देश्य एवं कार्य, स्कंध नियंत्रण – अर्थ और तकनीक नवीनतम तकनीकों जैसे जस्ट इन टाइम (JIT), स्कंध प्रबंध, कानबन, काइजन, मितव्ययी आदेश मात्रा का निर्धारण (EOQ), सामग्री के क्षय, अवशेष, विकृति, दोषपूर्ण और अप्रचलन का लेखा। श्रम / कर्मचारी लागत और उपरिव्यय – श्रम लागत का अर्थ और श्रम लागत का वर्गीकरण, एक आदर्श मजदूरी भुगतान पद्धति की विशेषताएँ और प्रेरणात्मक / प्रोत्साहन प्रणाली की आवश्यकता, समय एवं कार्यभाग दर पद्धति, लाभ सहभागिता, कर्मचारी/श्रमिक एवं प्रेरणात्मक योजनाएं (रोवन एवं हाल्से योजना)। उपरिव्यय – परिभाषा एवं वर्गीकरण, उत्पादन उपरिव्यय – लागत का आबंटन एवं अविभाजन, लागत अवशोषण का आशय एवं विधियाँ , उपरिव्ययों का कम या अधिक अवशोषण का लेखा, प्रशासन विक्रय एवं वितरण उपरिव्यय निर्धारण की विधियां, लागत परिव्ययांकन में विकास एवं अनुसंधान लागतों का लेखा। | 15 |
| इकाई– 3 | इकाई एवं उत्पादन परिव्ययांकन – उत्पादन उपरिव्ययांकन की अवधारणा एवं आवश्यकता , लागत पत्र एवं लागत विवरण पत्र तैयार करना, निविदा मूल्य की गणना। परिव्यय लेखों का वित्तीय लेखों से समाधान। | 15 |
| इकाई– 4 | परिव्ययांकन की विधि ठेका परिव्ययांकन – ठेका परिव्ययांकन में लागत निर्धारण की विधियाँ , वृद्धि वाक्यांश,अतिरिक्त लाभ ठेका ,उपकार्य परिव्ययांकन – उपकार्य लागत का आशय, उपकार्य लागत पत्र तैयार करना , समूह परिव्ययांकन, समूह लागत का आशय एवं आधुनिक उद्योग में समूह लागत का प्रयोग, प्रक्रिया अथवा विधिपरिव्ययांकन – प्रक्रिया परिव्ययांकन का आशय एवं प्रयोग, प्रक्रिया परिव्ययांकन में लागत निर्धारण की विधियाँ , सामान्य क्षय , असामान्य क्षय एवं असामान्य बचत का लेखांकन, संयुक्त उत्पाद एवं उपोत्पाद का लेखांकन। | 15 |

| | परिचालन परिव्ययांकन / सेवा परिव्ययांकन – सेवा परिव्ययांकन जैसे परिवहन ,शक्ति | |
|---------------|--|----------------|
| | गृह, अस्पताल , कैंटीन , होटल, शिक्षण संस्था , सिनेमा, संचार प्रौद्योगिकी जैसी | |
| | सेवाओं का लागत निर्धारण। | |
| इकाई– 5 | क्रिया आधारित परिव्ययांकन – अवधारणा , विशेषताएँ ,महत्व, क्रिया आधारित | 15 |
| | परिव्ययांकन में लागत का प्रवाह एवं चरण, क्रिया आधारित परिव्ययांकन के प्रमुख | |
| | तत्व – संसाधन वाहक एवं लागत वाहक, निर्माणी संगठन एवं सेवा उद्योगों में | |
| | | |
| | क्रिया आधारित परिव्ययांकन का प्रयोग। | |
| Cas | e study/Skill based activities/field work/project work etc. (for extra cre | dit) |
| | 1 उत्पादन की विभिन्न प्रकार के लागतों को निर्धारित करने में सक्षम होंगे | l |
| | इकाई लागत, उत्पादन की कुल लागत की गणना कर सकेंगें एवं लागत | । विवरण तैयार |
| | कर सकते है। | |
| पाठ्यक्रम | कर्मचारी लागत (श्रम लागत), कर्मचारी (श्रम) उत्पादकता और कर्मचारी (| श्रम) आवर्त की |
| अध्ययन की | गणना कर सकेंगे। | , |
| परिलब्धियां | 4. उपकार्य लागत, समूह लागत, प्रक्रिया लागत, ठेका लागत और सेवा लागत | के तहत लागत |
| | निर्धारित कर सकेंगे। | |
| | लागत निर्धारण के लिए क्रिया–आधारित लागत परिव्ययांकन का अनुप्रयोग | कर सकेंगे। |
| Suggested Rea | dina. | |

Suggested Reading:

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- 1. Maheshwari S.N.: Advanced Problems and Solutions in Cost Accounting ; Sultan Chand, New Delhi
- 2. Jain S.P. and Narang K.L.: Cost Accounting ; Kalyani New Delhi
- 3. Arora M.N.; Cost Accounting -Principles and Practice, Vikas, New Delhi
- 4. JawaharLal ; Cost Accounting : McGraw Hill Education
- 5. M.L. Agrawal; Sahitya Bhawan Agra
- 6. Banarjee, B. Cost Accounting Theory and Practice New Delhi
- 7. Taxman's Cost Accounting ,New Delhi
- 8. लागत लेखांकन, डॉ. बी. के. मेहता, संजय साहित्य भवन आगरा
- 9. लागत लेखांकन, डॉ. आर. एन. खंडेलवाल, राजीव साहित्य भवन आगरा

सदस्यों के नाम एवं हस्ताक्षर

| | | Chairman | HOD PG Department | | HOD UG Department | | | Subject Expert |
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| CENTRA | AL BOARD OF STUDIES-COMMERCE-PROPOSED SYLLABUS | | | |
|---------------------------|--|--|--|--|
| Class Name | B. Com Part- 2 (DCC - 2023) | | | |
| Paper Code/ Paper No.: | Paper- 6 (DC-2304) Fundamental of Entrepreneurship | | | |
| Title of Subject: | | | | |
| | 1. It Provides exposure to the students to the entrepreneurial culture and industrial growth so as to preparing them to set up and manage their own small units. | | | |
| Objectives: | 2. To inculcate entrepreneurial behaviour among the students. | | | |
| | 3. To acquire in-depth knowledge of concepts in the area of entrepreneurship. | | | |
| | 4. To make students able to formulate and present a business Proposal/ Repor | | | |
| Max Marks 75 + 25 | Minimum Marks 25 + 10 | | | |
| Credit Point | 05 | | | |

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Detailed Syllabus

| Unit | Content of Syllabus | No. of Lecturers |
|---------|---|---------------------|
| Unit- 1 | Entrepreneurship: Meaning, Definition, Origin and Development, Concepts, Characteristics, Importance, Theories of Entrepreneurship, Role of socio-economic environment, Emergence of Entrepreneurial Class, Intrapreneurship, Techno- preneurship, Netr-preneurship, Eco-preneurship. Entrepreneur: Meaning, Definition, Characteristics, Importance, Functions and Qualities. Women Entrepreneur: Motivational Factors, Opportunities, Problems and Challenges, Incentives for Women Entrepreneurs. | 15 |
| Unit- 2 | Promotion of a Venture: Concepts of Business Venture, Stages for promotion of a Venture, External Environmental Analysis: Meaning, Factors & Techniques, Evaluation of Start-up Problem, Legal Requirements for Establishment of a New Unit, Raising of Funds: Fund Requirement, Types of Fund Requirement, Sources of Raising Funds, Venture Capital: Meaning, Sources and Documentation Required. | 15 |
| Unit- 3 | Entrepreneurial Behaviour: Meaning, Features, Emergence of Entrepreneurial Behaviours. Tendencies of Entrepreneurial Behaviours. Innovation and Entrepreneur: Meaning, Characteristics, Types, Barriers, Stages and Process of Innovation, Strategies of Innovation. Entrepreneur and Risk-Taking Capacity: Meaning, Characteristics, Classification, Stages of Risk, Risk Management Process. Entrepreneurial Skills: Meaning & Basic Elements, Project Development or Technical Skills, Enterprise Management Skills, Entreprise Building Skills. Social Responsibility of Entrepreneurship | |

| | Entrepreneurial Development Programs (EDP): Meaning, Objectives, Their Role, Relevance and Achievements, EDP in India, Role of Govt. in Organizing EDP, Critical Evaluation, Suggestion. Unit-4 Initiatives of Government of India to Promote Entrepreneurship: Start up India, Stand up India. Make in India, Digital India, Atal Innovation Mission, Pradhan Mantri Kaushal Vikas Yojna, National Skill Development Mission, Pradhan Mantri Mudra Yojna etc. | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| • | Unit- 5 | Initiatives for Entrepreneurship Development in Chhattisgarh: Dimensions of Industrial Development in Chhattisgarh, Chhattisgarh State Industrial Development Corporation, District Trade and Industries Centre in Chhattisgarh, Industrial Policies of Chhattisgarh (Including Current Industrial Policy 2019-24). Project Preparation & Reporting : Meaning, Objectives of Project Report, Contents of Project Report, Different Aspects of Project Report, Process For Preparation of Project Report, Methods & Techniques of Reporting, Project Appraisal, Proforma of Project Report. | 15 | | | | | |
| | Case study/SI | kill based activities/field work/project work as applicable (for extra | credit) | | | | | |
| | Learning Out comes | To provide exposure to the students to the entrepreneurial industrial growth so as to preparing them to set up and m own small units. To motivate students to make their mind set for entrepreneurship ascareer. Know the government support available to entrepreneurship On successful completion of this course, the student show versed in concept relating to entrepreneur, knowledge in the institution, project report incentives and subsidies. | anage their taking up activities. Ild be well | | | | | |

Suggested Reading :

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- 01. Hifrich, Manimala, Peters & Shephered, Entrepreneurship, McGraw Hill
- 02. Desai, Vasant, Dynamics of Entrepreneurial Development and Management, Himalaya Publishing House, New Delhi
- 03. Prasanna Chandra, Project Preparation, Appraisal & Implementation Tata McGraw Hill, New Delhi
- 04. Khankha S.S., Entrepreneurial Development, S. Chand & Company, Delhi,
- 05. Gupta Dr. O.P., Entrepreneurship SBPD Publishing House, Agra
- 06. Kothari, Mishra, Sahu, Entrepreneurship Development, Ramesh Book Depot, Jaipur
- 07. Arora Renu, Sood S.K., Udhyamikaran ke Mool Siddhant, Kalyani Publishers New Delhi

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Name and Signature of Member Chairman HOD PG Department **HOD UG Department** Subject Expert Shashi sazuja sir tha 1 1 1 1 07/06/22 PM Bhatta 2 2 2 2 K.S. Pusan **e** 3 A.H.KNAN 3 3 3 4 4 4 4 5 5 5 5 Bulli ς 6

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| CE | ENTRAL | BOARD OF STUDIES-COMMERCE-PROPOSED SYLLAB | US | | | |
| Class Name बी.कॉम. भाग- 2 (DCC - 2023) | | | | | | |
| Paper Code | | प्रश्न पत्र- 6 (DC-2304) | | | | |
| Title of Subj | ect | उद्यमिता के मूलतत्व | | | | |
| Objective | | यह छात्रों को उद्यमशीलता की संस्कृति और औद्योगिक विकास के लिए दिशा प्रदान करता है ताकि उन्हें अपनी छोटी इकाइयों को स्थापित करने और प्रबंधित करने के लिए तैयार किया जा सके। छात्रों के बीच उद्यमशीलता के व्यवहार को विकसित करने के लिए। छात्रों के बीच उद्यमशीलता के व्यवहार को विकसित करने के लिए। उद्यमिता के क्षेत्र में अवधारणाओं का गहन ज्ञान प्राप्त करना। छात्रों को एक व्यावसायिक प्रस्ताव / रिपोर्ट तैयार करने और प्रस्तुत करने में सक्षम बनाना। | | | | |
| Max Marks | | Min. Marks: 25+10 | | | | |
| Credit Value | | 5 Detailed Syllabus | | | | |
| | | | No. of | | | |
| Units | | Content of the syllabus | lectures | | | |
| इकाई– १ | उद्यमिता का उद्भव इको-प्रेन्य उद्यमीः अ | ाशय, परिभाषा, विशेषताएं, महत्व, कार्य एवं गुण द्यमीः अभिप्रेरक तत्व, अवसर, समस्याएं एवं चुनौतियां, महिला उद्यमियों | 15 | | | |
| इकाई– 2 | अवस्थाएं, समस्याओं आवश्कता | प्रवर्तनः व्यावसायिक उद्यम की अवधारणा, एक उद्यम के प्रवर्तन की बाह्य पर्यावरणीय विश्लेषणः आशय, तत्व एवं तकनीकें, प्रारंभिक i का मूल्यांकन, नवीन इकाई की स्थापना के लिए वैधानिक ाएं, कोषों को जुटानाः कोषों की आवश्यकता, कोषों की आवश्कताओं कोषों के। जुटाने के स्त्रोत, उद्यम पूंजीः आशय, स्त्रोत एवं आवश्यक रण | 15 | | | |
| प्रलेखकरण उद्यमीय व्यवहारः आशय, लक्षण, उद्यमी व्यवहारों का उद्भव, उद्यमी व्यवहारों की प्रवृत्तियां नवाचार एवं उद्यमीः नवाचार का आशय, विशेषताएं, प्रकार, बाधाएं, अवस्थाएं एवं प्रक्रिया, नवाचारों के लिए व्यूहरचनाएं इकाई– 3 उद्यमी एवं जोखिम वहन क्षमताः जोखिम का आशय, विशेषताएं, वर्गीकरण, जोखिमों की अवस्थाएं, जोखिम प्रबंधन प्रक्रिया उद्यमीय कौशलः अर्थ एवं मूल तत्व, परियोजना विकास अथवा तकनीकी कौशल, उपकम प्रबंध कौशल, उपकम निर्माण कौशल उद्यमिता का सामाजिक उत्तरदायित्व | | | | | | |
| इकाई– 4 | भारत में करने में र उद्यमिता अप इंडिय | विकास कार्यक्रमः अर्थ, उद्देश्य, भूमिका, प्रासंगिकता, उपलब्धियां, उद्यमिता विकास कार्यक्रमं, उद्यमिता विकास कार्यक्रम को संगठित सरकार की भूमिका, आलोचनात्मक मूल्यांकन एवं सुझाव के प्रोत्साहन हेतु भारत सरकार की पहलः स्टार्ट अप इंडिया, स्टैंड या, मेक इन इंडिया, डिजिटल इंडिया, अटल इनोवेशन मिशन, कौशल विकास योजना, नेशनल स्किल डेवलपमेंट मिशन, प्रधानमंत्री ना आदि. | 15 | | | |

| इकाई– 5 | छत्तीसगढ़ में उद्यमिता विकास हेतु पहलः छत्तीसगढ़ में औद्योगिक विकास के आयाम, छत्तीसगढ़ राज्य औद्योगिक विकास निगम, जिला व्यापार उद्योग केन्द्र, छत्तीसगढ़ राज्य की औद्योगिक नीतियां (वर्तमान औद्योगिक नीति 2019–24 सहित) परियोजना निर्माण एवं प्रतिवेदनः परियोजना प्रतिवेदन का आशय एवं उद्देश्य, परियोजना प्रतिवेदन की विषयवस्तु, परियोजना प्रतिवेदन के विभिन्न पहलू, परियोजना प्रतिवेदन निर्माण प्रक्रिया, परियोजना प्रतिवेदन की विधियां एवं तकनीकें, परियोजना मूल्यांकन, परियोजना प्रतिवेदन का प्रारूप | 15 | | |
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| Cas | e study/Skill based activities/field work/project work etc. (for extra cre | dit) | | |
| 1. छात्रों को उद्यमशीलता की संस्कृति और औद्योगिक विकास के लिए दिशा प्रदान करना ताकि उन्हें अपनी छोटी इकाइयों को स्थापित करने और प्रबंधित करने के लिए तैयार किया जा सके। पाठ्यक्रम अध्ययन की परिलब्धियां परिलब्धियां 3. उद्यमिता गतिविधियों के लिए उपलब्ध सरकारी सहायता के बारे में जानने में। 4. इस पाठ्यक्रम के सफल समापन पर, छात्र को उद्यमी से संबंधित अवधारणा, वित्तीय संस्थान में ज्ञान, परियोजना रिपोर्ट प्रोत्साहन और सब्सिडी से अच्छी तरह वाकिफ होना चाहिए। | | | | |

Suggested Reading :

* 1

- 01. Hifrich, Manimala, Peters & Shephered , Entrepreneurship, McGraw Hill
- 02. Desai, Vasant, Dynamics of Entrepreneurial Development and Management, Himalaya Publishing House, New Delhi
- 03. Prasanna Chandra, Project Preparation, Appraisal & Implementation Tata McGraw Hill, New Delhi
- 04. Khankha S.S., Entrepreneurial Development, S. Chand & Company, Delhi,
- 05. Gupta Dr. O.P., Entrepreneurship SBPD Publishing House, Agra
- 06. Kothari, Mishra, Sahu, Entrepreneurship Development, Ramesh Book Depot, Jaipur
- 07. Arora Renu, Sood S.K., Udhyamikaran ke Mool Siddhant, Kalyani Publishers New Delh

| | Chairman | | HOD PG Department | | OD UG Department | Subject Expert | | |
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सदस्यों के नाम एवं हस्ताक्षर

| Class Nam | e | B.Com. Part- 2 (DCC-2023) | | | | | | | |
|--|--|---|-----------------|--|--|--|--|--|--|
| Paper Cod | e/Paper No. | Paper- 7 (DC – 2305) | | | | | | | |
| Title of Su | bject: | Principles of Business Management | | | | | | | |
| Objective: | | The objective of this course is to help students to understand of business management and its function. | the conce | | | | | | |
| Max. Marl | ks: 75 + 25 | Min Marks: 25 + 10 | · · · · | | | | | | |
| Credit Poi | nt | 5 | | | | | | | |
| | | Detailed Syllabus | | | | | | | |
| Units | | Content of the Syllabus | No. C Lectur | | | | | | |
| Unit-1 Management, Introduction: Concept, Characteristics, Nature, Process and Significance of Management; Managerial Role (Mintzberg); An Overview of functional areas of Management; Development of Management Thought; Classical and Neo Classical System; Contingency Approach, System Approach. | | | | | | | | | |
| Unit- 2 | Criteria of e Decision M by Objective Organization Responsibil | Concept, Characteristics, Process, Importance and Type, fective planning. king: Concept, Process, Types and Importance Management n: Concept , Nature, Process and Significance, Authority and y Relationships, Centralization and Decentralization, tion, Organizational Structure- Forms. | | | | | | | |
| Unit- 3 | Importance, Coordination Advantage a Communica Barriers, Eff Staffing: C | on: Meaning, Nature Characteristics, Principle, Importance, and Limitation. ation- Nature, Process, Importance, Types, Networks and fective Communication, Feedback, oncept of Staffing- Recruitment and Selection; Orientation; d Development; Carrier Development; Performance Appraisal | 15 | | | | | | |
| Unit- 4 | Control: Meaning, Characteristics Importance and Process, Effective Control System, Techniques of Control. Motivation- Concept, Types, Importance, Theories- Maslow. Herzberg, McGregor, Ouchi, Financial and Non-Financial Incentives, Leaderships: Meaning, Concept, Functions and Leadership Styles, Types, Qualities, Barrier, Likert's Four System of Leadership, Theories Importance with case study. | | | | | | | | |
| Unit- 5 | routine hand environmen measuremer | agement: - Meaning, Process Scope, Principle, Systems and dling of office records, office equipment's machines, office t office Manual, Work Simplification and Work ht, Office service. Yedic Management and Leadership. | 15 | | | | | | |

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| | 1. To understand the concept of business management along with the basic laws |
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| | and norms of business Management. |
| | 2. To understand the terminologies associated with the field of business |
| | management and control along with their relevance. |
| Learning | 3. To identity the appropriate method and technique of Business Management for |
| out comes | solving different problems. |
| | To apply basic business Management principles to solve business and industry related problems. |
| | 5. To understand the concept of Planning, Organizing, Direction, Motivation and Control etc. |
| | - |

Suggested Readings :

- 1. Principle of Business Management :- Dr. S.C. Saxena Sahitya Bhawan Publications.
- 2. Principle Of Business Management :- Prof. R.C. Agrawal, SBPD Publishing House, Agra.
- 3. Principle of Business Management :- Sanjay Gupta, SBPD Publications .
- 4. Essentials Of Management :- weihrich and Koontz Tata McGraw Hill, New Delhi.
- 5. Business Management :- Yadav, Pankaj, Neel Kamal Prakashan, Delhi.
- 6. Management Concepts and Principles Sudhir Shukla.
- 7. Business Organization and Management Jagdish Prakash, Kitab Mahal Publishers.

| | Chairman | | HOD PG Department | | HOD UG Department | | Subject Expert | |
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|--------------|---------------|---|---|--------------------|--|--|--|--|
| | Class Name | | बी.कॉम. भाग 2 (DCC-2023) | | | | | |
| | Paper Code | | प्रश्न पत्र– 7 (DC-2305) | | | | | |
| | Title of Subj | ect | व्यवसाय प्रबंध के सिद्वांत | | | | | |
| | Objective | | इस पाठ्यक्रम का उद्देश्य विद्यार्थी को व्यवसाय प्रबंध की अवधारणा तथ के बारे में समझाना है। | प्रा इसके कार | | | | |
| | Max Marks | - 75+25 | Min. Marks: 25+10 | | | | | |
| | Credit Value | ; | 5 | | | | | |
| | | | Detailed Syllabus | | | | | |
| | Units | | Content of the syllabus | No. of lectures | | | | |
| $\mathbf{>}$ | इकाई– 1 | (मिन्ट्जब प्राचीन ∙ए | अवधारणा, विशेषताएँ, प्रकृति, प्रक्रिया तथा महत्त्व, प्रबंध की भूमिका ग), प्रबंध के कार्यात्मक क्षेत्रों का अवलोकन, प्रबंध विचारधारा का विकास, वं नव प्राचीन प्रणाली, आकस्मिकता दृष्टिकोण, प्रणाली दृष्टिकोण | 15 | | | | |
| | इकाई– 2 | के मापद निर्णयन अवधारणा संगठन अवधारण | — ा, प्रक्रिया, प्रकार एवं महत्व, उद्देश्यो द्वारा प्रबंध | 15 | | | | |
| \mathbf{c} | इकाई— 3 | <u>समन्वय</u> अर्थ, विष्टे <u>सम्प्रेषण</u> सम्प्रेषण, <u>नियुक्तिय</u> भर्ती की | निताएँ, अवधारणा तथा तकनीक, सिद्वात, महत्व, <u></u> ोषताएँ, प्रकृति, सिद्वांत, महत्व, लाभ तथा सीमाएँ प्रकृति, प्रक्रिया, महत्व, प्रकार, नेटवर्क तथा बाधाऐं, प्रभावी प्रतिपुष्टि | 15 | | | | |
| | इकाई– 4 | तकनीक अभिप्रेरण अवधारण मौद्रिक त नेतृत्व : | ोषताएँ, महत्व, प्रक्रिया, प्रभावी नियंत्रण प्रणाली, नियंत्रण की <u></u> ा, प्रकार, महत्व, विचारधाराएं : मैस्लो, हर्जबर्ग, मैकग्रेगर, आउची, ाथा अमौद्रिक प्रोत्साहन अभिप्रेरण। | 15 | | | | |
| | इकाई– 5 | <u>कार्यालय</u> अर्थ, प्रकि एवं निर्या कार्यालय | <u>प्रबंध :—</u> क्रेया, क्षेत्र, सिद्वांत, प्रणाली तथा कार्यालयीन अभिलेखों की प्रणाली मित संचालन, कार्यालयीन उपकरण तथा मशीनें, कार्यालय वातावरण, 1 नियमावली, कार्य सरलीकरण तथा कार्य मापन, कार्यालयीन सेवाएं। 1 बंध का सिद्धांत और नेतृत्व | 15 | | | | |

| 1 | Cas | e study/Skill based activities/field work/project work etc. (for extra credit) |
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| | पाठ्यक्रम अध्ययन की परिलब्धियां | व्यवसाय प्रबंध के सामान्य नियमों, मापदंडो तथा अवधारणा को समझ पाने में सक्षम होगा । व्यवसाय को करने में आने वाली व्यवहारिक समस्याओं को समझना तथा उन्हें नियंत्रित कर दूर करने में सक्षम होना । व्यवसाय प्रबंध के विभिन्न समस्याओं के समाधान के लिए विभिन्न विधियों तथा तकनीकों की पहचान करना । व्यवसाय तथा उद्योग से संबंधित समस्या को हल करने के लिए व्यवसाय प्रबंध के सिद्वातों का प्रयोग करने में सक्षम होना । व्यवसाय तथा उद्योग से संबंधित समस्या को हल करने के लिए व्यवसाय प्रबंध के सिद्वातों का प्रयोग करने में सक्षम होना । व्यवसाय तथा उद्योग से संबंधित समस्या को हल करने के लिए व्यवसाय प्रबंध के सिद्वातों का प्रयोग करने में सक्षम होना । नियोजन, संगठन, निर्देशन, अभिप्रेरण तथा नियंत्रण आदि के अवधारणा को समझने में सक्षम होना। |

Suggested Reading :

- 1. व्यवसाय प्रबंध के सिद्वांत : डॉ.एस.सी. सक्सेना, साहित्य भवन पब्लिकेशनस।
- 2. व्यवसाय प्रबंध के सिद्वांत : प्रो. आर.सी. अग्रवाल, SBPD पब्लिसिंग हाउस, आगरा।
- 3. व्यवसाय प्रबंध के सिद्वांत : संजय गुप्ता, SBPD पब्लिसिंग
- 4. प्रबंध की आवश्यकता :-- कूण्ट्ज टाटा मैकग्रे हिल, नयी दिल्ली
- 5. व्यवसाय प्रबंध :- यादव, पंकज, नीलकमल प्रकाशन दिल्ली
- 6. प्रबंध की अवधारणाऐ एवं सिद्वांत सुधीर शुक्ला
- 7. व्यवसाय संगठन तथा प्रबंध : जगदीश प्रकाश, किताब महल पब्लिशर

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| | CENTRAL | BOARD OF STUDIES-COMMERCE-PROPOSED SYLLABUS | | | | | | |
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| Class Name: | | B.Com. Part- 2 (DCC 2023) | | | | | | |
| Paper Cod | le/Paper No.: | Paper- 8 (DC-2306) | | | | | | |
| Title of Su | bject: | Business Statistics | | | | | | |
| Objectives | | Course outcomes: The purpose of this is to inculcate and analytical the students. | ability amo | | | | | |
| Max. Mar | ks: 75 + 25 | Min. Passing Marks: 25 + 10 | | | | | | |
| Credit Poi | nt: | 5 | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | Detailed Syllabus | | | | | | |
| Units | | Content of the Syllabus | No. of Lecture | | | | | |
| Introduction to Statistics: Meaning, Scope, Importance and Limitation, Statistical Investigation: Planning and Organization, Statistical Units, Methods Unit-1 of Investigation, Census and Sampling Collection of Data: Primary and Secondary Data, Editing of Data, Classification of Data, Frequency Distribution and Statistical Series, Tabulation of Data, Diagrammatical and Graphical Presentation of Data | | | | | | | | |
| Unit- 2 | Mean; Dispe Quartile, Pe efficient, Co | | | | | | | |
| Unit- 3 | Correlation: Scatter Diag Coefficient o Regression A Analysis, Co Determinatio | Meaning, Application, Types and Degree of Correlation, Methods- ram, Karl Pearson's Coefficient of Correlation, Spearman's Rank of Correlation. Analysis: Meaning and Definition, Uses and Utility of Regression nstructions of Regression Lines, Regression Coefficient, on of Coefficient of Correlation by Regression Coefficients, 'Regression Coefficient, Comparison of Correlation and | 15 | | | | | |
| Index Number: Meaning, Types and Uses, Method of Constructing Price Index Number, Fixed: Based Method, Chain-Base Method, Base conversion, Base Shifting Deflating and Splicing.Unit-4Consumer Price Index Number, Fisher's Ideal Index Number, Reversibility Test Time and Factor; Analysis of Time Series: Meaning, Importance and Components of a Time Series. Decomposition of Time Series: Measurement of Square Trend. | | | | | | | | |
| Series: Decomposition of Time Series: Measurement of square Frend.Forecasting and Methods: Fore casting concept, Types and Importance, General approach to Forecasting; Methods of Forecasting; demand: Industry VS Company sales Forecast; Factors affecting company sales.Unit-5Theory of Probability: as a Concept, the three approaches to Defining Probability; Addition and Multiplication laws of Probability; Conditional Probability, Bayes' Theorem; Expectation and Variance of a random variable. | | | | | | | | |

| 📕 Case stud | y/Skill based activities/field work/project work as applicable (for extra credit) |
|----------------------|--|
| Learning out come | Apply a basic knowledge of statistics to business disciplines. Develop the ability to analyze and interpret data to provide meaningful information to assist in management decision making activities. Apply appropriate graphical and numerical descriptive statistics for different types of data. Apply Probability rules and concepts relating to discrete and continuous random variables to answer questions within a business context. |

Suggested Readings:

er E

- 1. Heinz, Kohler: Statistics for Business & Economics, Harper Collins;
- 2. Gupta, S.C. Fundamental of Statistics, Himalaya Publication.
- 3. Sharma J.K., Business Statistics, Person Education.
- 4. Gupta S.P. & Gupta Archana, Elementary Statistics, (English and Hindi) Sultan Chand & Sons, New Delhi.

| Chairman | | HOD PG Department | | HOD UG Department | | Subject Expert | |
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Name and Signature of Member

| Class Name | | बी.कॉम. भाग— 2 (DCC 2023) | ······································ |
|---------------|---|---|--|
| Paper Code | | प्रश्न पत्र- 8 (DC-2306) | |
| Title of Subj | ect | व्यावसायिक सांख्यिकी | |
| | | | · · · · · · · · · · · · · · · · · · · |
| Objective | | इसका उद्देश्य छात्रो मे विश्लेषणात्मक क्षमता विकसित करना है। | |
| Max Marks | | Min. Marks: 25+10 | |
| Credit Value | e | 5 Detailed Syllabus | · · · · - |
| | <u> </u> | Detaned Synabus | N C |
| Units | | Content of the syllabus | No. of lectures |
| इकाई– १ | सांख्यिकी विधि, संग समंको क | का परिचय – अर्थ, क्षेत्र, महत्व और सीमांए, अनुसंधानः योजना और संगठन, सांख्यिकीय इकाइयॉ, अनुसंधान की ाणना और प्रतिदर्श 1 संकलन – प्राथमिक एवं द्वितीयक संमक, समंको का सम्पादन, समंको | 15 |
| | समंको क | न्रण, आवृत्ति वितरण और सांख्यिकीय श्रृंखला, संमकों का सारणीयन, 1 आरेखीय और बिंदुरेखीय प्रस्तुतिकरण। गवृत्ति की मापः – माध्य, माध्यिका और बहुलक, गुणोत्तर एवं हरात्मक | |
| इकाई– 2 | माध्य अपकिरण विचलन प की जांच | :– विस्तार, चतुर्थक, शतमक, चतुर्थक विचलन, माध्य विचलन, प्रमाप एवं इसके गुणांक, विचरण एवं विचरण गुणांक, अपकिरण और विषमता एवं इसका महत्व, विषमता गुणांक, विभाजन मूल्य | 15 |
| इकाई– 3 | सहसंबंधः चित्र अथग क्रम सहस प्रतीपगमन उपयोगित द्वारा सह- | — अर्थ, अनुप्रयोग, प्रकार एवं सहसंबंध के परिणाम, विधियाँ — निक्षेप वा बिंदु चित्र, कार्ल पियर्सन के सहसंबंध गुणांक, स्पियरमैन की कोटि बिंध गुणांक ा विश्लेषण— अर्थ एवं परिभाषा, प्रतीपगमन विश्लेषण की उपयोग और ा, प्रतीपगमन रेखाओं का निर्माण, प्रतीपगमन गुणांक, प्रतीपगमन गुणांक -संबंध गुणांक का निर्धारण, प्रतीपगमन गुणांको की विशेषताएँ, प्रतीपगमन और सहसंबंध में तुलना | 15 |
| इकाई– ४ | निर्देशांक आधार वि परिवर्तन, निर्देशांक, काल श्रेणि का विघटन | – अर्थ, प्रकार और उपयोग, मूल्य निर्देशांक रचना की विधियाँ – स्थिर धि, श्रृंखला आधार विधि, आधार परिवर्तन, निर्देशांक की आधार वर्ष अपस्फीति एवं शिरोबंधन, उपभोक्ता मूल्य निर्देशांक, फिशर का आदर्श समय और तत्व उत्क्राम्यता परीक्षण वर्यों का विश्लेषण – काल श्रेणी का अर्थ, महत्व एवं संघटक, काल श्रेणी न, वर्ग प्रवृत्ति का मापन | 15 |
| इकाई– 5 | पूर्वानुमान लिए सामा पूर्वानुमान, प्रायिकता वाले तीन | और विधियाँ – पूर्वानुमान अवधारणा, प्रकार एवं महत्व, पूर्वानुमान के न्य दृष्टिकोण, पूर्वानुमान की विधियाँ, माँग, उद्योग बनाम कम्पनी बिक्री कम्पनी की विक्रय को प्रभावित करने वाले कारक, के सिद्धांत – एक अवधारणा के रूप में, प्रायिकता को परिभाषित करने दृष्टिकोण, प्रायिकता का योग और गुणन नियम, प्रायिकता, बेज (Bayes) प्रमेय, एक यादृच्छिक चर का विचरण और | 15 |

| | व्यावसायिक विषयों में सांख्यिकी के बुनियादी ज्ञान को लागू करना। |
|-------------|--|
| | 2. प्रबंधन निर्णय लेने की गतिविधियाँ में सहायता के लिए सार्थक जानकारी प्रदान करने के लिप |
| पाठ्यक्रम | समंक का विश्लेषण और व्याख्या करने की क्षमता विकसित करना। |
| अध्ययन की | 3. विभिन्न प्रकार के समक के लिए उपयुक्त बिंदुरेखीय और सांख्यात्मक वर्णनात्मक सांख्यिकी |
| परिलब्धियां | लागू करना। |
| | 4. व्यावसायिक संदर्भ में प्रश्नों के उत्तर देने के लिए असतत और सतत यादृच्छिक चर से |
| | संबंधित संभाव्यता नियमों और अवधारणाओं को लागू करना। |

Suggested Reading :

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- 1. Heinz, Kohler: Statistics for Business & Economics, HarperCollins;
- 2. Gupta, S.C. Fundamental of Statistics, Himalaya Publication.
- 3. Sharma J.K., Business Statistics, Person Education.
- 4. Gupta S.P. & Gupta Archana, Elementary Statistics, (English and Hindi) Sultan Chand & Sons, New Delhi.

HOD PG Department Chairman **HOD UG Department** Subject Expert 1 1 1 1 Mmule 2 2 2 2 -3 3 3 Α 1. KUBN 3 4 4 4 4 5 5 5 5 6 **1**

सदस्यों के नाम एवं हस्ताक्षर

Part A: Introduction Class: B. Com II Year- CA Year: 2022 Session:2022-2023 Program: Diploma Course Course Code **BCOMCA-3T** ł Course Title E-Commerce 2 Course Type Theory 3 4 Pre-requisite (if any) Course Learning. At the end of this course, the students will be able to 5 Outcomes (CLO) Understand the concept of E-commerce and its technology. • Understand the concept of security and encryption. • Understand the concept of e-payment system. • Understand the concept of online transaction system. • Understand the concept of Digital marketing. • Theory: 4 **Credit Value** 6 Min Passing Marks: 17 **Total Marks** Max. Marks: 50 7

| | Part B: Content of the Course | |
|------|---|-------------------|
| | Total Periods: 60 | |
| Unit | Topics | No. of Periods |
| I | Introduction of E-Commerce: Meaning, nature, concepts, advantages, disadvantages and reasons for transacting online, types of E-Commerce, e-commerce business models (introduction, key elements of a business model and categorizing major E-commerce business models), forces behind ecommerce. Technology used in E-commerce: The dynamics of world wide web and internet (meaning, evolution and features); Designing, building and launching e-commerce website (A systematic approach involving decisions regarding selection of hardware, software, outsourcing vs. in-house development of a website). | 12 |
| 11 | Security and Encryption: Need and concepts, the e-commerce security environment: (dimension, definition and scope of e- security), security threats in the E-commerce environment (security intrusions and breaches, attacking methods like hacking, sniffing, cyber-vandalism etc.), technology solutions (Encryption, security channels of communication, protecting networks and protecting servers and clients). | 12 |
| III | E-payment System : Models and methods of e-payments (Debit Card, Credit Card, Smart Cards, e-money, UPI payment), digital signatures (procedure, working and legal position), payment gateways, online banking (meaning, concepts, importance, electronic fund transfer, automated clearing house, automated ledger posting), risks involved in e-payments. | 12 |
| IV | On-line Business Transactions: Meaning, purpose, advantages and disadvantages of transacting online, E-commerce applications in various industries like banking, insurance, payment of utility bills, online marketing, e-tailing (popularity, benefits, problems and features), online services (financial, travel and career), auctions, online portal, online learning, publishing and entertainment, Online shopping. | 12 |

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| V | Digital marketing overview: what is Digital Marketing, | |
|-----------------------|---|----|
| | traditional marketing vs. Digital Marketing, understanding traffic, | |
| | categorization of digital marketing for the business, Legal and | 12 |
| | Ethical issues, search engine optimization (SEO)- on page | 12 |
| station vite and an o | optimization, off page optimization. Goals: learn how to use | |
| | dozens of proven digital marketing strategies. | |

Keywords: E-commerce, Debit card, Credit card, e- security, UPI, Digital Marketing.

| | | Part C - Learning Resource | |
|-------|--------------------------|---|-------------------|
| | Text B | ooks, Reference Books, Other Resources | |
| Sugg | ested Readings: | | |
| Text | Books: | | |
| 1. | E-Commerce : Busines | s, Technology, Society, Kenneth C. Laud | on, Pearson, 4th |
| • • • | Edition | | |
| 2. | E-Commerce: an Indian | perspective, S. J. Joseph, PHI | |
| 3. | Digital Marketing for D | Jummies, Ryan Deiss, Russ Henneberry, | John Wiley & Sons |
| | ÷ • | jaVandana, Oxford University Press. | 2 |
| E-Re | sources: | | |
| | E-Commerce: | | |
| | https://www.tutorialspoi | nt.com/e_commerce/index.htm | |
| 2. | Digital Marketing: | _ | |
| | | t.com/digital_marketing/index.htm | |
| | | | |
| | * u | · · · · · · · · · · · · · · · · · · · | |
| | Part | D: Assessment and Evaluation | |
| Sugg | ested Continuous Eval | uation Methods: | |
| Max | imum Marks: 50 | | |
| Conti | nuous Comprehensive E | Evaluation (CCE): As per rule | |
| Univ | ersity Exam(UE): 50 Ma | arks | |
| Inte | rnal Assessment: | | |
| Cont | invous Communitor | Class Toot A sain way (Duran what is a | As por rule |

| Internal Assessment: Continuous Comprehensive Evaluation (CCE) | Class Test/Assignment/Presentation | As per rule |
|--|------------------------------------|-------------|
| Evaluation (CCE) | | |

The syllabus of this subject is framed as per the TOR provided by the department of higher education, Chhattisgarh.

Declaration

- 1. Dr. H.S. Hota Prof. and Head, Department of Computer Science and Application Atal Bihari Vajpayee Vishwavidyalaya, Bilaspur 2. Dr. Sanjay Kumar
 - Prof. and Head, SoS in Computer Science, Pt. Ravishankar Shukla University, Raipur
- Mr. Jitendra Kumar 3.
- Asst. Prof., Dept. of Computer Science and Application Atal Bihari Vajpayee Vishwavidyalaya, Bilaspur

Chairman

Member (Present Online)

- Member (Present Online)

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| ·version of the second | 4. | Mr. H.S.P. Tonde | - Member |
|--|----------------|--|------------------|
| ميەر ، «۲۰۱۵ ئۇيتۇ-يەتۇپۇر | | Asst. Prof. and Head, Dept. of Computer Science, Sant Gahira Guru | (Present Online) |
| | | University Sarguja, Ambikapur | |
| | 5. | Dr. Mamta Singh | - Member |
| | | Asst. Prof. and Head, Sai College, Bhilai Hemchand Yadav | (Present Online) |
| | | Vishwavidyalaya, Durg | |
| 20,76 a. 3 7 as 27 a 3 a 3 | · 6 :~· | ~Mr. Sushil Kumar Sahu | - Member |
| | | Asst. Prof. and Head, Christ College, Jagdalpur Shaheed Mahendra | (Present |
| | | Karma Vishwavidyalaya, Bastar | Online) |
| | 7. | Mr. Vikrant Gupta | - Members 3100 |
| | | Prof. and Head, Batmul Ashram College, Salheana Shaheed Nand | - Member 73100 |
| paratives National | | Kumar Patel University, Raigarh | 1256 200 |
| | 8. | Mr. L.K. Gavel | - Member |
| | | Asst. Prof. and Head, Govt. Ghanshyam Singh Gupt, PG College, | ann |
| | ~ | Balod Hemchand Yadav Vishwavidyalaya, Durg | 3.06.22 |
| | 9. | Dr. Anil Kumar Sharma | - 'Member |
| | | Asst. Prof. and Head, A.P.S.G.M.N.S, Govt. PG College, Kawardha | |
| a falik (1927 a 1927) a para ka ar kara | | Hemchand Yadav Vishwavidyalaya, Durg | |
| | 10. | Mr. Vishwnath Tamrakar | - Member |
| | | Asst. Prof. and Head, Sant Guru Ghasidas Govt. PG College, | |
| | 11 | Kurud, Pt. Ravishankar Shukla University, Raipur | Moushar |
| | 11. | Ms. Anjeeta Kujur Aast Prof. and Hood, Court, P. P. P. N. F. S. P.C. College, Jackmun Sont | - Member |
| Fogenstations for an | ي الد الان | Asst. Prof. and Head, Govt. R.B.R.N.E.S. PG College, Jashpur Sant Gahira Guru University Sarguja, Ambikapur | (Present Onime) |
| | 12 | Mr. Suresh Kumar Thakur | - Member |
| | 12. | Asst. Prof. and Head, Indira Gandhi Govt. PG College, Vaishali | |
| | | Nagar Hemchand Yadav Vishwavidyalaya, Durg | (i resent Ginne) |
| | 13 | Dr. Ugrasen Suman | - Member |
| nte di Lon (di Yaliti - sa matimi si in | | -Prof. and Head, Dept. of Computer Science | (Present Online) |
| | ~~~~ | Devi Ahila Vishwavidyalaya, Indore | |
| | | 20.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 | |

Date: 13.06.2022

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| | | Part A: Introduction | | |
|-----|--|--|--|---|
| Pro | gram: Diploma Cours | se Class: B. Com II Year- CA | Year: 2022 | Session:2022-2023 |
| 1 | Course Code | BCOM | CA-4T | |
| 2 | Course Title | Computerized Acco | unting with T | ally |
| 3 | Course Type | The | ory | |
| 4 | Pre-requisite (if any) | | | |
| 5 | Course Learning. Outcomes (CLO) | At the end of this course, the stude Explain basics of Tally Accour Define key terms related to Ta Create Company and enter create various type of books in Do the reconcile bank stater adjustments. Prepare and print financial sta software. | nting processes Ily Accounting accounting vo the software. nent and perf tements, etc. in | s. software. oucher entries and form other accrual |
| 6 | Credit Value | | ory: 4 | |
| 7 | Total Marks | Max. Marks: 50 | Min Pa | ssing Marks: 17 |

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|      | Part B: Content of the Course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|      | Total Periods: 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |
| Unit | Topics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | No. of<br>Periods |
| Ι    | Tally configuration & INI setup, data directory & folders<br>configuration, single & multiple user, Tally screen components,<br>mouse / keyboard conventions & key, combinations, switching<br>between screen areas, quitting Tally. Maintaining company data,<br>basic company details, create/alter/select/load/close a company,<br>chart of accounts, company features, configuration.                                                                                                                                                                                                                                                                                                                                                                                                            | 12                |
| II   | Create, Alter & Display Groups and Ledgers, All accounting<br>voucher types and transactions, Create and Alter new Voucher<br>type, Item and Account Invoice transactions, Excise Invoice,<br>Export Invoice, Transactions using Bill-wise details Create, Alter<br>& Display Cost Centre and Cost Categories, Cost centre& Cost<br>Category allocation in voucher entry, Creating Cost centre Class,<br>Invoice entry in a Class situation, Create, Alter & Delete Foreign<br>Currencies, Voucher entry using foreign currency, Bank<br>Reconciliation, Interest calculations using simple & advance<br>parameters, Interest calculations on outstanding balances & on<br>invoices, Use of voucher class, adjustment of interest, Creation of<br>voucher class, Invoice entry in a class situation. | 12                |
| III  | Create, Alter & Delete Budgets for groups, ledgers & cost centres,<br>Defining credit limit & credit period, Display Budgets &<br>variances, Create, Alter & Delete a scenario. Enabling Job Costing<br>in Tally, Master creation & configuration for Job costing, Creation<br>of Voucher type & Voucher class for Stock Transactions, Creation<br>of Transfer journal for transfer of stock between godowns,<br>Consumption journal Transactions, payment voucher, Godown<br>summary Report, Job Work Analysis, and Material consumption<br>summary. Reports like balance sheet, Profit & Loss account, Ratio<br>analysis, Trial Balance. Accounts books like cash/bank book, All                                                                                                                   | 12                |

| \$                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 4599924549548 Hore - 19727 - 1404925                                                                            | ledgers, Group summary &vouchers, Sales, purchase & journal<br>registers, Cost centre& category summary, Cost centre breakup,<br>ledger & group breakup, outstanding receivables & payables,<br>interest receivable &payable, Statistics, Cash & Fund flow, Day<br>book, List of Accounts, Reversing Journals, optional vouchers,<br>post-dated vouchers.                                                                                                                                                                        |    |
| and a second and a second s | Create, Alter & Display Stock Groups and Stock Items, Stock item<br>behavior using costing and market valuation method, other<br>behavior like treating all sales as new manufacture, treating all<br>purchases as consumed, treating all rejections inward as scrap,<br>ignoring negative balances, Treating difference due to physical                                                                                                                                                                                         |    |
|                                                                                                                 | counting, Create, Alter & Display Stock categories, Create, Alter,<br>Display simple & compound units of measures, Stock items using<br>alternate units, Defining standard cost & selling price, Defining<br>Rate of duty, Defining MRP, Create, Alter & Display Godowns,<br>Allocation of items to the Godowns, All inventory voucher types<br>and transactions, Inventory details in accounting vouchers,                                                                                                                      |    |
| B [270] (2004) ( −0) ( − ) K                                                                                    | Defining re-order level, Transactions using tracking numbers, Use<br>of batch-wise details in voucher, Additional cost details in<br>vouchers, Creating Bill of material, Cost estimation, Creating<br>Price list & defining Price levels, invoice using Price list, Zero<br>valued entries, Transactions in case of Different actual & billed<br>guantities, Paparta like Stock summary Inventory hoeles like                                                                                                                   | 12 |
| αητιζλογιώ, (ποιγκατό αύταξι του """α                                                                           | quantities. Reports like Stock summary, Inventory books like<br>Stock item, Group summary, Stock transfers, Physical stock<br>register, Movement analysis, Stock group & item analysis, stock<br>category analysis, Ageing analysis, Sales order & Purchase order<br>book, Statement of inventory related to Godowns, categories,<br>stock query, Reorder status, Purchase & Sales order summary,<br>Purchase & Sales bill pending, Exception reports like negative<br>stock & ledger, overdue receivables& payables, memorandum |    |
| en ales (a land mark mark mark)                                                                                 | vouchers, optional vouchers, post-dated vouchers, reversing journals.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |
| \$41 ¥8 dir 129 W/addin 2.                                                                                      | Cheque Printing, Common printing options, Different printing<br>formats, Multi-Account printing, Dynamic- Report specific<br>options. Creating Group Company, Use of Tally vault, Using<br>Security control & defining different security levels, Use of Tally<br>Audit. Back-up & Restore, Splitting company data, Export &<br>import of Data, ODBC compliance, use of E-mail, Internet<br>publishing, Upload, web browser & online help, Re-write data.                                                                        | 12 |
| Keywords:                                                                                                       | Ledger, Voucher, Account, Trial Balance, Stock, Godowns.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |

| Part C - Learning Resource                                        |  |
|-------------------------------------------------------------------|--|
| Text Books, Reference Books, Other Resources                      |  |
| Suggested Readings:                                               |  |
| Text Books:                                                       |  |
| 1. Implementing Tally 6.3 by Nadhani; BPB Publications.           |  |
| 2. BPB Tally 6.3 by BPB Editorial Board (Hindi) BPB Publications. |  |
| 2. BEB Taily 0.3 by BEB Eulional Board (Find) BEB Fubications.    |  |



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**E-Resources:** 1. http://tallyhelp.org/

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| Part                       | D: Assessment and Evaluation       |             |
|----------------------------|------------------------------------|-------------|
| Suggested Continuous Eval  | uation Methods:                    | •           |
| Maximum Marks: 50          |                                    |             |
| Continuous Comprehensive I | Evaluation (CCE): As per rule      |             |
| University Exam(UE): 50 M  | arks                               |             |
| Internal Assessment:       |                                    |             |
| Continuous Comprehensive   | Class Test/Assignment/Presentation | As per rule |
| Evaluation (CCE)           | -                                  |             |

## Declaration

The syllabus of this subject is framed as per the TOR provided by the department of higher education, Chhattisgarh.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.       | Dr. H.S. Hota                                                     | -                               |
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| an an Anna'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          | Prof. and Head, Department of Computer Science and Application    | Chairman                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | Atal Bihari Vajpayee Vishwavidyalaya, Bilaspur                    | Chairman<br>- Member 73.06 18.1 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2.       | Dr. Sanjay Kumar                                                  | - Member 7                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | Prof. and Head, SoS in Computer Science,                          | (Present Online)                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | Pt. Ravishankar Shukla University, Raipur                         |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3.       | Mr. Jitendra Kumar                                                | - Member                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | Asst. Prof., Dept. of Computer Science and Application            | (Present Online)                |
| NASCITUTE STORE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>.</b> | Atal Bihari Vajpayee Vishwavidyalaya, Bilaspur                    |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4.       | Mr. H.S.P. Tonde                                                  | - Member                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | Asst. Prof. and Head, Dept. of Computer Science, Sant Gahira Guru | (Present Online)                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | University Sarguja, Ambikapur                                     |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5.       | Dr. Mamta Singh                                                   | - Member                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _        | Asst. Prof. and Head, Sai College, Bhilai Hemchand Yadav          | (Present Online)                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | Vishwavidyalaya, Durg                                             |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6.       | Mr. Sushil Kumar Sahu                                             | - Member                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | Asst. Prof. and Head, Christ College, Jagdalpur Shaheed Mahendra  | (Present                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | Karma Vishwavidyalaya, Bastar                                     | Qnline)                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7.       | Mr. Vikrant Gupta                                                 | - Member of                     |
| ander praktisken verdenante                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          | Prof. and Head, Batmul Ashram College, Salheana Shaheed Nand      | A                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | Kumar Patel University, Raigarh                                   | (Halob4/2                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8.       | Mr. L.K. Gavel                                                    | - Member                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | Asst. Prof. and Head, Govt. Ghanshyam Singh Gupt, PG College,     | (Alina)                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | Balod Hemchand Yadav Vishwavidyalaya, Durg                        | 13.06.22 .                      |
| and the state of t | 9.       | Dr. Anil Kumar Sharma                                             | - Member                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | Asst. Prof. and Head, A.P.S.G.M.N.S, Govt. PG College, Kawardha   |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | Hemchand Yadav Vishwavidyalaya, Durg                              |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10.      | Mr. Vishwnath Tamrakar                                            | - Member                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | Asst. Prof. and Head, Sant Guru Ghasidas Govt. PG College,        |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | Kurud, Pt. Ravishankar Shukla University, Raipur                  |                                 |
| an a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | l·l.     | Ms. Anjeeta Kujur                                                 | - Member                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                                                   |                                 |
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Asst. Prof. and Head, Govt. R.B.R.N.E.S. PG College, Jashpur Sant (Present Online) Gahira Guru University Sarguja, Ambikapur 12. Mr. Suresh Kumar Thakur - Member

Asst. Prof. and Head, Indira Gandhi Govt. PG College, Vaishali (Present Online) Nagar Hemchand Yadav Vishwavidyalaya, Durg

 Dr. Ugrasen Suman Prof. and Head, Dept. of Computer Science Devi Ahila Vishwavidyalaya, Indore - Member (Present Online)

# Date: J.B. 6. 2022

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| Part A: Introduction |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                   |
|----------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|
| Progra               | um: Diploma Cours                        | e Class: B.Com. II Year- CA                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Year: 2022 | Session:2022-2023 |
| 1                    | Course Code                              | BCOMCA-2P                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                   |
| 2                    | Course Title                             | LAB 2: TALLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                   |
| 3                    | Course Type                              | Practical                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                   |
| 4                    | Pre-requisite<br>(if any)                | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |                   |
| 5                    | Course<br>Learning.<br>Outcomes<br>(CLO) | <ul> <li>At the end of this course, the students will be able to</li> <li>Explain basics of Tally Accounting processes.</li> <li>Define key terms related to Tally Accounting software.</li> <li>Create Company and enter accounting voucher entries and create various type of books in the software.</li> <li>Do the reconcile bank statement and perform other accrual adjustments.</li> <li>Prepare and print financial statements, etc. in Tally Accounting software.</li> </ul> |            |                   |
| 6                    | Credit Value                             | Practical: 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                   |
| 7                    | Total Marks                              | Max. Marks: 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Min        | Passing Marks: 17 |

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| Part B: Content of the Course |                                                                                                              |  |  |  |  |
|-------------------------------|--------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Total Periods: 30             |                                                                                                              |  |  |  |  |
| Tentative                     | Note: This is tentative list; the teachers concern can add more program as                                   |  |  |  |  |
| Practical List                | per requirement.                                                                                             |  |  |  |  |
|                               |                                                                                                              |  |  |  |  |
|                               | 1. Create a company for accounts transaction in tally.                                                       |  |  |  |  |
|                               | 2. Create ledger accounts for the following transactions                                                     |  |  |  |  |
|                               | (. i.) Commencement of Business (ii.) Purchase A\c (iii.) Sales A\c                                          |  |  |  |  |
|                               | 3. Generate Report in Tally (Creating statements like Invoice, Bill, Profit &                                |  |  |  |  |
|                               | Loss account etc.)                                                                                           |  |  |  |  |
|                               | 4. Set company Features of Tally.                                                                            |  |  |  |  |
|                               | 5. Create a company as "Gavel Industries Ltd." In Tally with inventory                                       |  |  |  |  |
|                               | management.                                                                                                  |  |  |  |  |
|                               | 6. Pass the following entries:                                                                               |  |  |  |  |
|                               | a. Gavel started "Sagar Industries Ltd." By bringing capital Rs.                                             |  |  |  |  |
|                               | 300000/- cash.                                                                                               |  |  |  |  |
|                               | b. He deposited Rs. 100000/- cash in SBI bank.                                                               |  |  |  |  |
|                               | c. He paid electricity bill for Rs. 1200/- by cash.                                                          |  |  |  |  |
|                               | <ul> <li>d. He purchased following item from Computer Lab. Ltd. On<br/>credited with 4% Vat rate.</li> </ul> |  |  |  |  |
|                               | i. Computer 10 Nos. @20000 each                                                                              |  |  |  |  |
|                               |                                                                                                              |  |  |  |  |
|                               | e. He sold the following item to Somnath Traders in cash with 4% Vat rate.                                   |  |  |  |  |
|                               | i. Computer 05 Nos. @27500/- rate                                                                            |  |  |  |  |
|                               | f. He received Rs. 6000/- as commission from Rohit by cash.                                                  |  |  |  |  |
|                               | g. He paid House Rent for Rs. 5000/- by cash.                                                                |  |  |  |  |
|                               | h. He withdrawn Rs. 25000/- cash from SBI.                                                                   |  |  |  |  |
|                               | i. He purchased furniture for Rs. 25000/- by cash for office                                                 |  |  |  |  |
|                               | use.                                                                                                         |  |  |  |  |
|                               | 7. Show the Trial Balance and Balance sheet of "Gavel Industries                                             |  |  |  |  |

| ಕದಿಕ್ <sup>ರ</sup> ಕಲ್ಲಿಗಳು | , ~y. ∠      | Ltd."<br>8. Show the Vat Computation report of the above company.<br>9. Show the Cash book & Bank Book of the company.<br>10. Show the Day Book. |   |
|-----------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 1995 Black (1994) - 1       | Keywords: Le | dger, Voucher, Account, Trial Balance, Stock, Godowns.                                                                                           | _ |

| Ē       | Part C - Learning Resource                                                                                                                                                               |  |  |  |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Γ       | Text Books, Reference Books, Other Resources                                                                                                                                             |  |  |  |
| -       | Suggested Readings:                                                                                                                                                                      |  |  |  |
|         | <ol> <li>Implementing Tally 6.3 by Nadhani; BPB Publications, ISBN:817656494X</li> <li>BPB Tally 6.3 by BPB Editorial Board (Hindi) BPB Publications, ISBN 81-7656-<br/>594-6</li> </ol> |  |  |  |
| -7-2000 | E-Resources:<br>1. http://tallyhelp.org/                                                                                                                                                 |  |  |  |

|                                                                             | Part D: Assessment and Evaluation  |             |  |  |
|-----------------------------------------------------------------------------|------------------------------------|-------------|--|--|
| Suggested Continuous Evalu                                                  | ation Methods:                     |             |  |  |
| Maximum Marks: 50<br>Continuous Comprehensive Evaluation (CCE): As per rule |                                    |             |  |  |
|                                                                             |                                    |             |  |  |
| Internal Assessment:                                                        |                                    |             |  |  |
| Continuous Comprehensive                                                    | Class Test/Assignment/Presentation | As per rule |  |  |
| Evaluation (CCE)                                                            |                                    |             |  |  |

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## Declaration

The syllabus of this subject is framed as per the TOR provided by the department of higher education, Chhattisgarh.

|                        | 1. | Dr. H.S. Hota                                                     | -                     |
|------------------------|----|-------------------------------------------------------------------|-----------------------|
|                        |    | Prof. and Head, Department of Computer Science and Application    | Chairman              |
|                        |    | Atal Bihari Vajpayee Vishwavidyalaya, Bilaspur                    | - Member 12 06 .20 AC |
|                        | 2. | Dr. Sanjay Kumar                                                  | - Member              |
|                        |    | Prof. and Head, SoS in Computer Science,                          | (Present Online)      |
|                        |    | Pt. Ravishankar Shukla University, Raipur                         |                       |
|                        | 3. | Mr. Jitendra Kumar                                                | - Member              |
| и ууда у уунатын шийни |    | Asst. Prof., Dept. of Computer Science and Application            | (Present Online)      |
|                        |    | Atal Bihari Vajpayee Vishwavidyalaya, Bilaspur                    |                       |
|                        | 4. | Mr. H.S.P. Tonde                                                  | - Member              |
|                        |    | Asst. Prof. and Head, Dept. of Computer Science, Sant Gahira Guru | (Present Online)      |
|                        |    | University Sarguja, Ambikapur                                     |                       |
|                        | 5. | Dr. Mamta Singh                                                   | - Member              |

|                          |          | Asst. Prof. and Head, Sai College, Bhilai Hemchand Yadav Vishwavidyalaya, Durg                              | (Present Online)     |
|--------------------------|----------|-------------------------------------------------------------------------------------------------------------|----------------------|
| material Contraction     | 6.       | Mr. Sushil Kumar Sahu                                                                                       | - Member             |
|                          |          | Asst. Prof. and Head, Christ College, Jagdalpur Shaheed Mahendra<br>Karma Vishwavidyalaya, Bastar           | (Present<br>Online)  |
|                          | 7.       | Mr. Vikrant Gupta                                                                                           | - Member<br>- Member |
|                          |          | Prof. and Head, Batmul Ashram College, Salheana Shaheed Nand                                                | 2000 - 22            |
|                          | ··••, ye | Kumar Patel University, Raigarh                                                                             | 8 06 200             |
|                          | 8.       | Mr. L.K. Gavel                                                                                              | - Member             |
|                          |          | Asst. Prof. and Head, Govt. Ghanshyam Singh Gupt, PG College,<br>Balod Hemchand Yadav Vishwavidyalaya, Durg | mm                   |
| -                        | 9.       | Dr. Anil Kumar Sharma                                                                                       | - Member             |
|                          |          | Asst. Prof. and Head, A.P.S.G.M.N.S, Govt. PG College, Kawardha                                             |                      |
|                          | *        | Hemchand Yadav Vishwavidyalaya, Durg                                                                        |                      |
|                          | 10.      | Mr. Vishwnath Tamrakar                                                                                      | - Member             |
|                          |          | Asst. Prof. and Head, Sant Guru Ghasidas Govt. PG College,                                                  |                      |
|                          | 11       | Kurud, Pt. Ravishankar Shukla University, Raipur<br>Ms. Anjeeta Kujur                                       | - Member             |
|                          | 11.      | Asst. Prof. and Head, Govt. R.B.R.N.E.S. PG College, Jashpur Sant                                           |                      |
| 78445 x,' ×              |          | Gahira Guru University Sarguja, Ambikapur                                                                   | (,                   |
|                          | 12.      | Mr. Suresh Kumar Thakur                                                                                     | - Member             |
|                          |          | Asst. Prof. and Head, Indira Gandhi Govt. PG College, Vaishali                                              | (Present Online)     |
| م والحقود بالوالحقود بال | 12       | Nagar Hemchand Yadav Vishwavidyalaya, Durg                                                                  |                      |
|                          | 13.      | Dr. Ugrasen Suman                                                                                           | - Member             |
|                          | •        | Prof. and Head, Dept. of Computer Science                                                                   | (Present Online)     |
|                          |          | Devi Ahila Vishwavidyalaya, Indore                                                                          |                      |

Date: 13.06,2022